

86
Pali Text Society.

THE

PUGGALA-PAÑÑATTI.

PART I.—TEXT.

EDITED BY

THE REV. RICHARD MORRIS, M.A., LL.D.,

EX-PRESIDENT OF THE PHILOLOGICAL SOCIETY.

LONDON:

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OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER.

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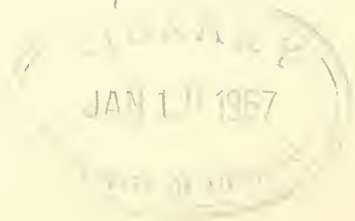
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INTRODUCTION.

THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the “basket of transcendental doctrines,” and says that the name of this third great division of the Buddhist scriptures “implies metaphysical as opposed to moral doctrine (dhamma).” This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakaṃ and Paṭṭhānaṃ. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaraṇaṃ, Dhammasaṅgaṇi, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhammasaṅgaṇi, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikâyas.¹

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgîti-suttantaṃ of the Dîgha-nikâya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mâtikâ to the present work, treats of the *dasa dhammâ* or ten conditions much in the same way as the work before us deals with the *dasa puggalâ* or ten individuals (*i.e.* the varieties of those walking in the four paths ; see Childers's Pâli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgîti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattâro dhammâ* of the Saṅgîti-sutta, immediately following the *cattâro ariyavohârâ*, mention is made of CATTÂRO PUGGALÂ exactly in the same words as in the Mâtikâ of the Puggala-paññatti (Cattâro Puggalâ, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources ; that of IV. § 24 c. may be found in the *Brahmajâla* and *Sâmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

¹ See Oldenberg's Life of Buddha (English translation), pp. 449-450.

Amongst the *satta dhammâ* of the Saṅgīti-sutta we find SATTÂ PUGGALÂ DAKKHINEYYÂ, corresponding to the Mâtikâ, pt. I. 30-36, while Nos. 32, 33, and 34 are previously mentioned as TAYO PUGGALÂ, both in the above-mentioned sutta and in the Puggala-paññatti. (These well-known terms are used without any explanation in the Aṅguttara-nikâya II. v. 7-8.)

In the third *bhānavāraṃ* of the Saṅgīti-sutta we find AṬṬHA PUGGALÂ in the very terms of our text, with the curious omission of the words “ime cattâro maggasamaṅgino, ime cattâro phalasamaṅgino puggalâ,” without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called “Dhamma-paññatti,” corresponding in meaning to the Dhamma-saṅgaṇi, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the Puggala-paññatti, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (tayo puggalâ, cattâro puggalâ pañca puggalâ) in the corresponding sections (tika-nîpâta catukka-nipâta, etc.) of the Aṅguttara-nikâya, including the long passage entitled *Yodhâjivûpamâ puggalâ*.

I need hardly say anything of the other sections, as they are mere repetitions; the CHA PUGGALÂ goes partly over the same ground as the Ekakaṃ. Nos. 28 and 29 of the

ATTHA PUGGALÂ have already been noticed as occurring in the Saṅgîti-sutta, while the NAVA-PUGGALÂ is a repetition of I. 28-36, and DASA-PUGGALÂ refers to I. 37-46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mâtikâ) is to be found in the Aṅguttara-nikâya, Dukanipâta XII. 11; and IV. Nos. 1, 2, 3 occur in the Saṃyutta-nikâya, while IV. 29 is to be found in the Saṅgîti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Saṅgîti-sutta names them under the *tisso paññâ*.

Nos. 42-46, pt. I. are mentioned without explanation in the Saṅgîti-sutta as the *pañca anâgâmino*. The only terms in pt. I. that I have not come across are Nos. 1-8, 10-14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Aṅguttara-nikâya, Dukanipâta XI. 2, 4, 5; 11-12. As to the remainder of the DVE PUGGALÂ, the terms themselves are to be found under a slightly different form in the Saṅgîti-sutta and Aṅguttara-nikâya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pâpiccho and Micchâditthî, Sandiṭṭhiparâmâsî and Addhânagatiduppati-nissaggî. We find No. 5, however, amongst the asaddhammâ of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the “Dve dhammâ” of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

SAṄGĪTI-SUTTA.	AṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
1. Nâmañ ca rūpañ ca	II. ix. 3	.....
2. Avijjâ ca bhavatañhâ ca .....	. . . .	. . . .
3. Bhavadiṭṭhi ca vibhavadiṭṭhi ca	II. ix. 5	.....
4. Ahirikañ ca anottappañ ca	II. xvi. 5	.. .. II. 5
5. Hirî ca ottappañ ca	II. xvi. 10	..... II. 15
6. Dovacassatâ ca pâpamittatâ ca	II. ix. 8	..... II. 6

SAṄĠĪTI-SUTTA.	AṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
7. Sovacassatâ ca kalyânamittatâ ca	II. ix. 9	II. 16
8. Âpattikusalatâ ca âpatti-utthânakusalatâ ca	II. ix. 11	. . .
9. Samâpattikusalatâ ca samâpatti-utthânakusalatâ ca	II. xv. 1	. . .
10. Dhâtukusalatâ ca manasikâra-kusalatâ ca	II. ix. 10	. . .
11. Kalyânakusalatâ ca pañice-samuppâdakusalatâ ca ...	. . .	. . .
12. Thânakusalatâ ca utthânakusalatâ ca .....	. . .	. . .
13. Ajjavañ ca maddavañ ca	II. xv. 2	. . .
14. Khanti ca soraccañ ca	II. xv. 3	. . .
15. Sakalyâñañ ca pañisanthâro ca.....	II. xv. 4	. . .
16. Ahimsâ ca soceyyañ ca	II. xv. 5	. . .
17. Mutthasaccañ ca asampajaññañ ca	II. xv. 16	II. 8
18. Sati ca sampajaññañ ca	II. xv. 17	II. 18
19. Indriyesu aguttadvâratâ ca bhojane amattaññutâ ca	II. xv. 6	II. 7
20. Indriyesu guttadvâratâ ca bhojane mattaññutâ ca...	II. xv. 7	II. 17
21. Pañisañkhârabalañ ca bhâvanabalañ ca	II. xv. 8	. . .
22. Satibalañ ca samâdhibalañ ca	II. xv. 9	. . .
23. Samatho ca vipassanâ ca	II. xv. 10	. . .
24. Nimittañ ca paggâhanimittañ ca .....	. . .	. . .
25. Paggâho ca avikkhepo ca	II. ix. 2	. . .
26. Silasampadâ ca diṭṭhisampadâ ca	II. xv. 12	II. 19
27. Silavipatti ca diṭṭhivipatti ca	II. xv. 11	II. 9
28. Silavisuddhi ca diṭṭhivisuddhi ca.....	II. xv. 13	. . .
29. Diṭṭhivisuddhi kho pana yathâdiṭṭhissa ca padhânaṃ	II. xv. 14	. . .
30. Saṃvego ca saṃvejanîyesu thânesu saṃviggassa ca yoniso padhânaṃ .....	. . .	. . .
31. Asantuṭṭhitâ ca kusalesu dhammesu appaṭivânitâ padhânasmim	II. xv. 15	. . .
32. Vijjâ ca vimutti ca	II. ix. 4	. . .
33. Khaye ñânaṃ anuppâde ñânaṃ .....	. . .	. . .

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts:

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.

2. A paper MS. in my own possession, in Sinhalese writing.

3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.

4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the Aṅguttara-nikāya have been compared, together with one or two similar pieces in the Dhammasaṅgaṇi.

For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *ṭikā* or sub-

commentary entitled *Līnattha-pada-vañṇanâ*, by *Ânandâcariya*, a portion of which deals with the *Puggala-Paññatti*.

A good Sinhalese MS. of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II. 18b.) is curious; the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña-patodo* instead of *sampajjaññam, patodo*; but a corresponding passage in the *Dhammasaṅgani* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The *Puggala-paññatti* not only contains many useful contributions to Pâli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the *Abhidhammapiṭaka* books.

PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammâsambuddhassa.

M Â T I K Â.

I.

Cha paññattiyo :—khandha-paññatti, âyatana-paññatti, dhātu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññattî ti.

Kittâvatâ khandhânaṃ khandhapaññatti? Yâvatâ pañca khandhâ :—rûpakkhandho, vedanakkhandho, saññakkhandho, sañkhârakkhandho, viññâṇakkhandho; ettâvatâ khandhânaṃ khandhapaññatti.

Kittâvatâ âyatanânaṃ âyatanapaññatti? Yâvatâ dvâdasâyatanâni :—cakkhâyatanam, rûpâyatanam, sotâyatanam, saddâyatanam, ghânâyatanam, gandhâyatanam, jivhâyatanam, rasâyatanam, kâyâyatanam, phoṭṭhabbâyatanam, manâyatanam, dhammâyatanam; ettâvatâ âyatanânaṃ âyatana-paññatti.

Kittâvatâ dhâtûnaṃ dhâtupaññatti? Yâvatâ atṭhârasa dhâtuyo :—cakkhūdhātu, rûpadhātu, cakkhuvīññâṇadhātu, sotadhātu, saddadhātu, sotavīññâṇadhātu, ghânadhātu, gandhadhātu, ghânavīññâṇadhātu, jivhâdhātu, rasadhātu, jivhâvīññâṇadhātu, kâyadhātu, phoṭṭhabbadhātu, kâyavīññâṇadhātu, manodhātu, dhammadhātu, manovīññâṇadhātu; ettâvatâ dhâtûnaṃ dhâtupaññatti.

Kittâvatâ saccânaṃ saccapaññatti? Yâvatâ cattâri saccâni:—dukkhasaccaṃ, samudayasaccaṃ, nirodhasaccaṃ, magga-saccaṃ; ettâvatâ saccânaṃ saccapaññatti.

Kittâvatâ indriyânaṃ indriyapaññatti? Yâvatâ bâvîsa-tindriyâni:—cakkhundriyaṃ, sotindriyaṃ, ghânindriyaṃ, jivhindriyaṃ, kâyindriyaṃ, manindriyaṃ, jîvindriyaṃ itthindriyaṃ, purisindriyaṃ, sukkindriyaṃ, dukkindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekkhindriyaṃ, saddhindriyaṃ, virindriyaṃ, satindriyaṃ, samâdhindriyaṃ, paññindriyaṃ, anaññâtaññassâmîtindriyaṃ, aññindriyaṃ, aññâtâvindriyaṃ; ettâvatâ indriyânaṃ indriyapaññatti.

Kittâvatâ puggalânaṃ puggalapaññatti?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihânadhammo.
6. aparihânadhammo.
7. cetanâbhabbo.
8. anurakkhaṇâbhabbo.
9. puthujjano.
10. gotrabhû.
11. bhayûparato.
12. abhayûparato.
13. bhabbâgamaṇo.
14. abhabbâgamaṇo.
15. niyato.
16. aniyato.
17. paṭipannako phale ṭhito.
19. samasîsî.
20. ṭhitakappî.
21. ariyo.
22. anariyo.
23. sekkho.
24. asekkho.
25. n'eva sekkho nâsekkho.
26. tevijjo.
27. chaḷabhiñño.

28. sammâsambuddho.
29. paccekasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. diṭṭhipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhânusârî.
37. sattakkhattuṃ paramo.
38. kolaṅkolo.
39. ekabîjî.
40. sakadâgâmî.
41. anâgâmî.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasaṅkhâra-parinibbâyî.
46. uddham̐soto akanitṭhagâmî.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya paṭipanno.
48. sakadâgâmî, sakadâgâmi-phala-sacchikiriyâya paṭi-panno.
49. anâgâmî, anâgâmi-phala-sacchikiriyâya paṭipannuo.
50. arahâ, arahattâya paṭipanno.

EKAKAM.

II.

DVE PUGGALÂ.

1. Kodhano ca upanâhî ca.
2. makkhî ca paḷâsî ca.
3. issukî ca maccharî ca.
4. saṭho ca mâyâvî ca.
5. ahiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvâro ca bhojane amattaññû ca.
8. muṭṭhassati ca asampajâno ca.
9. sîlavipanno ca diṭṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhâsaññojano ca.
11. akkhodhano ca anupanâhî ca.
12. amakkhî ca apaḷâsî ca.
13. anissukî ca amaccharî ca.
14. asaṭho ca amâyâvî ca.
15. hirîmâ ca ottappî ca.
16. suvaco ca kalyâṇamitto ca.
17. indriyesu guttadvâro ca bhojane mattaññû ca.
18. upaṭṭhitasati ca sampajâno ca.
19. sîlasampanno ca diṭṭhisampanno ca.
20. dve puggalâ dullabhâ lokasmiṇ.
21. dve puggalâ dutappayâ.
22. dve puggalâ sutappayâ.
23. dvinnam puggalânām âsavâ vaḍḍhanti.
24. dvinnam puggalânām âsavâ na vaḍḍhanti.
25. hînâdhimutto ca pañîtâdhimutto ca.
26. titto ca tappetâ ca.

DUKAM.

III.

TAYO PUGGALÂ.

1. Nirâso, âsamso, vigatâso.
2. tayo gilânûpamâ puggalâ.
3. kâyasakkhî, diṭṭhippatto, saddhâvimutto.
4. gûṭhabhâṇî, pupphabhâṇî, madhubhâṇî.
5. aruṇûpamacitto puggalo, vijjûpamacitto puggalo, vajirûpamacitto puggalo.
6. andho, ekacakkhu, dve cakkhu.
7. avakujjapañño puggalo, uechaṅga pañño puggalo puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ca avîtarâgo, atth' ekacco puggalo kâmesu vîtarâgo bhavesu avîtarâgo, atth' ekacco puggalo kâmesu ca bhavesu vîtarâgo.

9. pâsâṇalekhûpamo puggalo, paṭhavîlekhûpamo puggalo, udakalekhûpamo puggalo.

10. tayo potthakûpamâ puggalâ.

11. tayo kâsikavathûpamâ puggalâ.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo ;

atth' ekacco puggalo sakkatvâ garuṅkatvâ sevitabbo, bhajitabbo, payirupâsitabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo ajjhupekkhitabbo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismiṇṇ mattasokârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṇṇa paripûrakârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṇṇ ca paripûrakârî paññâya ca paripûrakârî.

16. tayo satthâro apare pi tayo satthâro.

TIKAM.

IV.

CATTÂRO PUGGALA.

1. Asappuriso, asappurisenâ asappurisarato, sappuriso, sappurisenâ sappurisarato.

2. Pâpo, pâpena pâpataro, kalyâṇo, kalyâṇena kalyâṇataro.

3. Pâpadhammo, pâpadhammena pâpadhammataro, kalyâṇadhammo, kalyâṇadhammena kalyâṇadhammataro.

/ 4. Sâvajjo, vajjabahulo, appasâvajjo, anavajjo.

5. Ugghatitaññû, vipaccitaññû, neyyo, padaparamo.

6. Yuttapaṭibhâṇo no muttapaṭibhâṇo, muttapaṭibhâṇo no yuttapaṭibhâṇo, yuttapaṭibhâṇo ca muttapaṭibhâṇo ca, n'eva yuttapaṭibhâṇo no muttapaṭibhâṇo.

7. Cattâro dhammakathikâ puggalâ.

8. Cattâro valâhakûpamâ puggalâ.

9. Cattâro mûsikûpamâ puggalâ.

10. Cattâro ambûpamâ puggalâ.

11. Cattâro kumbhûpamâ puggalâ.

12. Cattâro udakarahadûpamâ puggalâ.

13. Cattâro balivaddûpamâ puggalâ.

14. Cattâro âsîvisûpamâ puggalâ.

15. Atth' ekacco puggalo ananuvicca apariyogâhetvâ avaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ vaṇṇârahassa avaṇṇaṃ bhâsîtâ hoti ;

atth' ekacco ananuvicca apariyogâhetvâ appasâdanîye ṭhâne pasâdaṃ upadhaṃsitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ pasâdanîye ṭhâne appasâdaṃ upadhaṃsitâ hoti.

16. Atth' ekacco puggalo anuvicca pariyoḡâhetvâ avaṇṇârahassa avaṇṇaṃ bhâsîtâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ vaṇṇârahassa vaṇṇaṃ bhâsîta hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ appasâdanîye ṭhâne appasâdaṃ upadhaṃsitâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ pasâdanîye ṭhâne pasâdaṃ upadhaṃsitâ hoti.

17. Atth' ekacco puggalo avaṇṇârahassa avaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna, no ca kho vaṇṇârahassa vaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna.

atth' ekacco puggalo vaṇṇârahassâ vaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna, no ca kho avaṇṇârahassa avaṇṇaṃ bhâsîtâ hoti bhûtaṃ tacchaṃ kâlêna ;

atth' ekacco puggalo avaṇṇârahassa avaṇṇaṃ bhâsîtâ hoti

bhûtaṃ tacchaṃ kâlena, vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena ;

atth' ekacco puggalo n'eva avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena, no pi vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena.

18. Uṭṭhânaphalûpajîvî no puññaphalûpajîvî ; puññaphalûpajîvî no uṭṭhânaphalûpajîvî ; uṭṭhânaphalûpajîvî ca puññaphalûpajîvî ca ; n'eva uṭṭhânaphalûpajîvî no puññaphalûpajîvî.

✓ 19. Tamo tamaparâyano, tamo jotiparâyano, joti tamaparâyano, joti jotiparâyano.

20. Oṇatoṇato, oṇatuṇṇato, uṇṇatoṇato, uṇṇatuṇṇato.

21. Cattâro rukkhûpamâ puggalâ.

22. Rûpappamâṇo rûpappasanno, ghosappamâṇo ghosappasanno, lûkhappamâṇo lûkhappasanno, dhammappamâṇo dhammappasanno.

✓ 23. Atth' ekacco puggalo attahitâya paṭipanno hoti no parahitâya ;

atth' ekacco puggalo parahitâya paṭipanno hoti no attahitâya ;

atth' ekacco puggalo attahitâya e'eva paṭipanno hoti parahitâya ca ;

atth' ekacco puggalo n'eva attahitâya paṭipanno hoti no parahitâya.

✓ 24. Atth' ekacco puggalo attantapo hoti attaparitâpanânuyogam anuyutto ;

atth' ekacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo n'eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto. So anattantapo aparantehi diṭṭh'eva dhamme nicchâto nibbûto sîtibhûto sukha-paṭisaṃvedî brahmabhûtena attanâ viharati.

25. Sarâgo sadoso, samoho, samâno.

26. Atth' ekacco puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo lâbhî hoti adhipaññâ-dhamma-vipassanâya na lâbhî ajjhataṃ cetosamathassa ;

atth' ekacco puggalo lâbhî c'eva hoti ajjhataṃ cetosamathassa lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo n'eva lâbhî hoti ajjhataṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya.

✓ 27. Anusotagâmî puggalo, patisotagâmî puggalo, ṭhitatto puggalo, tiṇṇo pâraṅgato phale tiṭṭhati brâhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samaṇamacalo, samaṇapadumo, samaṇapundariko, samaṇesu samaṇasukhumâlo.

CATUKKAM.

V.

PAÑCA PUGGALÂ.

1. Atth' ekacco puggalo ârabhati ca vippaṭisârî ca hoti tañ ca cetovimuttiṃ paññâvimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo ârabhati na vippaṭisârî hoti tañ ca cetovimuttiṃ paññâvimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati vippaṭisârî hoti tañ ca cetovimuttiṃ paññâyavimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati na vippaṭisârî hoti tañ ca cetovimuttiṃ paññâvimuttiṃ yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti.

2. Datvā avajānāti, saṃvāsena avajānāti, ādheyyamukho hoti, loḷo hoti, mando momūho hoti.

3. Pañca yodhājivūpamā puggalā, 4. pañca piṇḍapâtikâ, 5. pañca khalupacchâbhattikâ, 6. pañca ekâsanikâ, 7. pañca paṃsukûlikâ, 8. pañca tecîvarikâ, 9. pañca âraññikâ, 10. pañca rukkhamûlikâ, 11. pañca abbhokâsikâ, 12. pañca nesajjikâ, 13. pañca yathâsanthatikâ, 14. pañca sosânikâ.

PAÑCAKAṂ.

VI.

CHA PUGGALĀ.

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, tattha ca sabbaññutaṃ pâpuṇāti phalesu ca vasîbhâvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, na ca tattha sabbaññutaṃ pâpuṇāti na ca phalesu vasîbhâvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti sâvakapâramiṃ ca pâpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti na ca sâvakapâramiṃ pâpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti anâgâmî hoti anâgantvâ itthattaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, na ca ditth' eva dhamme dukkhass' antakaro hoti sakadâgâmî hoti âgantvâ itthattaṃ.

CHAKKAṂ.

VII.

S A T T A P U G G A L Â.

1. Satt' udakûpamâ puggalâ sakiṃ nimuggo nimuggo va hoti, ummujjivâ nimujjati, ummujjivâ t̃hito hoti, ummujjivâ vipassati viloketi, ummujjivâ patarati, ummujjivâ paṭigâdhapatto hoti, ummujjivâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo.

2. Ubhato - bhâga - vimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

SATTAKAṂ.

VIII.

A T Ṭ Ṭ H A P U G G A L Â.

1. Cattâro maggasamaṅgino cattâro phalasamaṅgino puggalâ.

AṬṬHAKAṂ.

IX.

N A V A P U G G A L Â.

1. Sammâsambuddho, paccekasambuddho, ubhatobhâgavimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

NAVAKAṂ.

X.

D A S A P U G G A L Â.

1. Pañcannaṃ idha niṭṭhâ pañcannaṃ idha vihâya niṭṭhâ.

DASAKAṂ.

PUGGALAPAÑÑATTI-MÂTIKÂ.

I.

1. *Katamo ca puggalo samayarimutto ?*

Idh' ekacco puggalo kâlëna kâlam samayena samayaṃ aṭṭha vimokkhe kâyena phusivâ viharati paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayaṃ vuccati *puggalo samayarimutto*.

2. *Katamo ca puggalo asamayarimutto ?*

Idh' ekacco puggalo na h' eva kho kâlëna kâlam samayena samayaṃ aṭṭha vimokkhe kâyena phusivâ viharati paññâya c' assa disvâ âsavâ parikkhîṇâ honti : ayaṃ vuccati *puggalo asamayarimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayarimuttâ*.

3. *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâma-lâbhî hoti na akicchâlâbhî na akasira-lâbhî na yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi ; ṭhânaṃ kho pan' etaṃ vijjati yaṃ tassa puggalassa pamâdam âgama tâ samâpattiyo kuppeyyuṃ : ayaṃ vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho nikâma-lâbhî hoti akicchâlâbhî akasiralâbhî yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi ; aṭṭhânaṃ etaṃ anavakâso yaṃ tassa puggalassa pamâdam âgama tâ samâpattiyo kuppeyyuṃ : ayaṃ vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe *akuppadhammâ*.

5. *Katamo ca puggalo parihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânaṃ vâ arû-

pasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâmalâbhî hoti na akiechalâbhî na akasiralâbhî na yatthiechakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; tñânaṃ kho pan' etaṃ vijjati yaṃ so puggalo pamâdaṃ âgamma tâhi samâpattîhi parihâreyya : ayaṃ vuccati *puggalo parihânadhammo*.

6. *Katamo ca puggalo aparihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâmalâbhî hoti akiechalâbhî akasiralâbhî yatthiechakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; aṭṭhânaṃ etaṃ anavakâso yaṃ so puggalo pamâdaṃ âgamma tâhi samâpattîhi parihâreyya : ayaṃ vuccati *puggalo aparihânandhammo*. Sabbe pi ariyapuggalâ ariye vimcckhe aparihânadhammâ.

7. *Katamo ca puggalo cetanâbhabbo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâmalâbhî hoti na akiechalâbhî na akasiralâbhî na yatthiechakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; sace anusañceti na parihâyati tâhi samâpattîhi, sace na anusañceti parihâyati tâhi samâpattîhi : ayaṃ vuccati *puggalo cetanâbhabbo*.

8. *Katamo ca puggalo anurakkhanâbhabbo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâmalâbhî hoti na akiechalâbhî na akasiralâbhî na yatthiechakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi; sace anurakkhati na parihâyati tâhi samâpattîhi, sace na anurakkhati parihâyati tâhi samâpattîhi : ayaṃ vuccati *puggalo anurakkhanâbhabbo*.

9. *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tîṇi saññojanâni appahînâni na ca tesam dhammânaṃ pahânâya paṭipanno : ayaṃ vuccati *puggalo puthujjano*.

10. *Katamo ca puggalo gotrabhû ?*

Yesam dhammânam samanantarâ ariyadhammassa avak-
kanti hoti tehi dhammehi samannâgato puggalo ayaṃ
vuccati *gotrabhū*.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta sekhâ *bhayūparatâ* ye ca puthujjanâ silavanto: arahâ
abhayūparato.

13. *Katamo ca puggalo abhabbâgamano ?*

Ye te puggalâ kammâvaraṇena samannâgatâ, kilesâvara-
ṇena samannâgatâ, vipâkâvaraṇena samannâgatâ, assaddhâ,
acchandikâ, duppaññâ, jalâ, abhabbâ niyâmaṃ okkamituṃ
kusalesu dhammesu sammattaṃ : ime vuccanti *puggalâ*
abhabbâgamaū.

14. *Katamo ca puggalo bhabbâgamano ?*

Ye te puggalâ na kammâvaraṇena samannâgatâ, na
kilesâvaraṇena samannâgatâ, na vikâpâvaraṇena samannâgatâ,
saddhâ, chandikâ, paññavanto, bhabbâ niyâmaṃ okkamituṃ
kusalesu dhammesu sammattaṃ : ime vuccanti *puggalâ*
bhabbâ-
gamaū.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalâ ânantarikâ, ye ca micchâdiṭṭhikâ niyatâ :
atṭha ca ariyapuggalâ *niyatâ* : avasesâ *puggalâ* *aniyatâ*.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattâro magga-samaṅgino puggalâ paṭipannakâ : cattâro
phala-samaṅgino puggalâ phale ṭhitâ.

19. *Katamo ca puggalo samasîsi ?*

Yassa puggalassa apubbaṃ acarimaṃ âsavapariyâdânaṃ ca
hoti jîvitapariyâdânaṃ ca : ayaṃ vuccati *puggalo* *samasîsi*.

20. *Katamo ca puggalo ṭhita-kappî ?*

Ayaṃ ca puggalo sotâpatti-phala-sacchikiriyâya paṭipanno
assa kappassa ca uḍḍayhana-velâ assa n'eva tâva kappo
uḍḍayheyya yâvâyaṃ puggalo na sotâpattiphalaṃ sacchi-
karoti : ayaṃ vuccati *ṭhita-kappî*.

Sabbe pi maggasamaṅgino puggalā t̥hitakappino.

21-22. *Katamo ca puggalo ariyo ?*

Aṭṭha ariyapuggalā ariyá, avasesā puggalā anariyá.

23-25. *Katamo ca puggalo sekkho ?*

Cattāro maggasamaṅgino tayo phalāsamaṅgino puggalā sekkhá ; arahā asekkho, avasesā puggalā n'eva sekkhá násekkhá

26. *Katamo ca puggalo terijjo ?*

Tīhi vijjāhi samannāgato puggalo terijjo.

27. *Katamo ca puggalo chaḷabhiñño ?*

Chahi abhiññāhi samannāgato puggalo chaḷabhiñño.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pâpuṇāti phalesu ca vasībhāvaṃ : ayaṃ vuccati puggalo sammāsanbuddho.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pâpuṇāti na ca phalesu vasībhāvaṃ : ayaṃ vuccati puggalo paccekasambuddho.

30. *Katamo ca puggalo ubhato-bhāga-rimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kâyena phusitvâ viharati paññāya e' assa disvâ âsavâ parikkhīṇâ honti : ayaṃ vuccati puggalo ubhato-bhāga-rimutto.

31. *Katamo ca puggalo paññā-rimutto ?*

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kâyena phusitva viharati paññāya e' assa disvâ âsavâ parikkhīṇâ honti : ayaṃ vuccati puggalo paññā-rimutto.

32. *Katamo ca puggalo kâya-sakkhî ?*

Idh' ekacco puggalo aṭṭha vimokkhe kâyena phusitvâ

viharati paññâya e' assa disvâ ekacce âsavâ parikkhîṇâ honti :
ayaṃ vuccati *puggalo kâya-sakkhî*.

33. *Katamo ca puggalo diṭṭhippatto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-samudayo ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-nirodho ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-nirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti, Tathâgatappaveditâ e' assa dhammâ paññâya vo diṭṭhâ honti vo caritâ, paññâya e' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayaṃ vuccati *puggalo diṭṭhippatto*.

34. *Katamo ca puggalo saddhâ-vimutto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-samudayo ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-nirodho ti yathâbhûtaṃ pajânâti ; ayaṃ dukkha-nirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti Tathâgatappaveditâ e' assa dhammâ paññâya vo diṭṭhâ honti vo caritâ, paññâya e' assa disvâ ekacce âsavâ parikkhîṇâ honti, no ca kho yathâ diṭṭhippattassa : ayaṃ vuccati *puggalo saddhâ-vimutto*.

35. *Katamo ca puggalo dhammânusârî ?*

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa paññindriyaṃ adhimattaṃ hoti paññâ-vâhiṃ paññâ-pubbaṅgamaṃ ariyamaggaṃ bhâveti : ayaṃ vuccati *puggalo dhammânusârî*, sotâpattiphalasacchikiriyâya paṭipanno *puggalo dhammânusârî*, phale ṭhito diṭṭhippatto.

36. *Katamo ca puggalo saddhâanusârî ?*

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhâ-vâhiṃ saddhâpubbaṅgamaṃ ariyamaggaṃ bhâveti : ayaṃ vuccati *puggalo saddhâanusârî* : sotâpattiphalasacchikiriyâya paṭipanno *puggalo saddhâanusârî*, phale ṭhito saddhâvimutto.

37. *Katamo ca puggalo sattakkhattuṃ paramo ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanânaṃ parikkhayâ paṭi-

panno hoti avinipâtadhammo niyato sambodhiparâyano :
so sattakkhattuṃ deve ca mânusse ca sandhâvitvâ saṃsaritvâ
dukkhass' antaṃ karoti : ayaṃ vuccati *puggalo sattakkhattuṃ
paramo*.

38. *Katamo ca puggalo kolaṅkolo ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanânaṃ parikkhayâ
sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano :
so dve vâ tīpi vâ kulâni sandhâvitvâ saṃsaritvâ dukkhass'
antaṃ karoti : ayaṃ vuccati *puggalo kolaṅkolo*.

39. *Katamo ca puggalo ekabījī ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanânaṃ parikkhayâ
sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano :
so etaṃ yeva mânussakaṃ bhavaṃ nibbattetvâ dukkhass'
antaṃ karoti : ayaṃ vuccati *puggalo ekabījī*.

40. *Katamo ca puggalo sakadâgâmi ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanânaṃ parikkhayâ
râga-dosa-mohânaṃ tanuttâ sakadâgâmi hoti, sakid eva
imaṃ lokaṃ âgantvâ dukkhass' antaṃ karoti : ayaṃ vuccati
puggalo sakadâgâmi.

41. *Katamo ca puggalo anâgâmi ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saññoja-
nânaṃ parikkhayâ opapâtiko hoti, tattha parinibbâyī anâ-
vattidhammo tasmâ lokâ : ayaṃ vuccati *puggalo anâgâmi*.

42. *Katamo ca puggalo antarâ-parinibbâyī ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ sañño-
janânaṃ parikkhayâ opapâtiko hoti, tattha parinibbâyī anâ-
vattidhammo tasmâ lokâ : so upapannaṃ vâ samanantarâ
apattaṃ vâ vemajjhaṃ âyupamaṇaṃ ariyamaggaṃ sañja-
neti upariṭṭhimânaṃ saññojanânaṃ pahânâya : ayaṃ vuccati
puggalo antarâ-parinibbâyī.

43. *Katamo ca puggalo upahacca-parinibbâyī ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ sañño-

janânaṃ parikkhayâ opapâtiko hoti, tattha parinibbâyî anâvattidhammo tasmâ lokâ : so atikkamitvâ vemajjhaṃ âyupamâṇaṃ upahacca vâ kâlakiriyaṃ ariyamaggaṃ sañjaneti upariṭṭhimânaṃ saññojanânaṃ pahânâya : ayaṃ vuccati *puggalo upahacca-parinibbâyî*.

44. *Katamo ca puggalo asaṅkhâra-parinibbâyî ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ : so asaṅkhâreṇa ariyamaggaṃ sañjaneti upariṭṭhimânaṃ saññojanânaṃ pahânâya : ayaṃ vuccati *puggalo asaṅkhâra-parinibbâyî*.

45. *Katamo ca puggalo sasaṅkhâra-parinibbâyî ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ : so sasaṅkhâreṇa ariyamaggaṃ sañjaneti upariṭṭhimânaṃ saññojanânaṃ pahânâya : ayaṃ vuccati *puggalo sasaṅkhâra-parinibbâyî*.

46. *Katamo ca puggalo uddhaṃsoto akaniṭṭhagâmi ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ : so avihâ cuto atappaṃ gacchati, atappâ cuto sudassaṃ gacchati, sudassâ cuto sudassaṃ gacchati, sudassiyâ cuto akaniṭṭhaṃ gacchati, akaniṭṭhe ariyamaggaṃ sañjaneti upariṭṭhimânaṃ saññojanânaṃ pahânâya : ayaṃ vuccati *puggalo uddhaṃsoto akaniṭṭhagâmi*.

47. Tiṇṇaṃ saññojanânaṃ pahânâya paṭipanno puggalo sotâpatti-phala-sacchikiriyâya paṭipanno : yassa puggalassa tîṇi saññojanâni pahânâni ayaṃ vuccati *puggalo sotâpanno*.

48. Kâmarâgavyâpâdânaṃ tanu-bhâvâya paṭipanno puggalo sakadâgâmi-phala-sacchikiriyâya paṭipanno : yassa puggalassa kâmarâgavyâpâdâ tanubhûtâ ayaṃ vuccati *puggalo sakadâgâmi*.

49. Kâmarâgavyâpâdânaṃ anavasesappahânâya paṭipanno

puggalo anâgâmi-phala-sacchikiriyâya paṭipanno: yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahînâ ayaṃ vuccati *puggalo anâgâmi*.

50. Rûparâga-arûparâga-mâna-uddhacca-avijjâya anavase-sappahânâya paṭipanno puggalo arahatta-phala-sacchikiriyâya paṭipanno: yassa puggalassa rûparâgo arûparâgo mâno uddhaccaṃ avijjâ anavasesâ pahînâ ayaṃ vuccati *puggalo arahâ*.

EKAKANIDDESO.

II.

DVE PUGGALÂ.

1. *Katamo ca puggalo kodhano ?*

Tattha katamo *kodho* ? Yo kodho, kujjhanâ, kujjhitattam, doso, dussanâ, dussittam, vyâpatti, vyâpajjanâ, virodho, paṭivirodho, caṇḍittam, asuropo, anattamanatâ cittassa ayaṃ vuccati *kodho*. Yassa puggalassa ayaṃ kodho appahîno ayaṃ vuccati *puggalo kodhano*.

Katamo ca puggalo upanâhi ?

Tattha katamo *upanâho* ? Pubbakâlam kodho aparakâlam upanâho. Yo evarûpo upanâho, upanayhanâ, upanayhitattam, âṭhapanâ, ṭhapanâ, saṅṭhapanâ, anupasaṅṭhapanâ, anupabandhanâ, daḷhikammaṃ kodhassa ayaṃ vuccati *upanâho*. Yassa puggalassa upanâho appahîno ayaṃ vuccati *puggalo upanâhi*.

2. *Katamo ca puggalo makkhi ?*

Tattha katamo *makkho* ? Yo makkho, makkhâyanâ, makkhâyitattam, niddhunîyaṃ niddhunîyakammaṃ ayaṃ vuccati *makkho*. Yassa puggalassa ayaṃ makkho appahîno ayaṃ vuccati *puggalo makkhi*.

Katamo ca puggalo palâsi ?

Tattha katamo *palâso* ? Yo palâso, palâsâyanâ, palâsâ-

yitattaṃ, paḷāsākāro, vivādaṭṭhānaṃ, yuddhaggāho, apaṭi-
nissaggo ayaṃ vuccati *paḷāso*. Yassa puggalassa ayaṃ
paḷāso appahīno ayaṃ vuccati *puggalo paḷāsī*.

3. *Katamo ca puggalo issukī ?*

Tattha katamā *issā* ? Yā paralābha-sakkāra-garukāra-mā-
nana-vandana-pūjanāsu issāyanā, issāyitattaṃ, ussuyā, ussu-
yanā, ussuyitattaṃ, ayaṃ vuccati *issā*. Yassa puggalassa
ayaṃ issā appahīnā ayaṃ vuccati *puggalo issukī*.

Katamo ca puggalo maccharī ?

Tattha katamaṃ *macchariyaṃ* ? Pañca macchariyāni :—
āvāsa-macchariyaṃ, kula-macchariyaṃ lābha-macchariyaṃ,
vaṇṇa-macchariyaṃ, dhamma-macchariyaṃ. Yaṃ evarūpaṃ
macchariyaṃ maccharāyanā, maccharāyitattaṃ, vevicchaṃ,
kadariyaṃ, kaṭukañcukatā, aggahitattaṃ cittassa idaṃ
vuccati *macchariyaṃ*. Yassa puggalassa idaṃ macchariyaṃ
appahīnaṃ ayaṃ vuccati *puggalo maccharī*.

4. *Katamo ca puggalo saṭho ?*

Tattha katamaṃ *sāṭheyyaṃ* ? Idh' ekacco saṭho hoti
parisaṭho. Yaṃ tattha saṭhaṃ, saṭhatā, sāṭheyyaṃ, kakka-
ratā, kakkariyaṃ, parikkhatatā, parikkhattiyaṃ, idaṃ vuccati
sāṭheyyaṃ. Yassa puggalassa idaṃ sāṭheyyaṃ appahīnaṃ
ayaṃ vuccati *puggalo saṭho*.

Katamo ca puggalo māyārī ?

Tattha katamā *māyā* ?

Idh' ekacco kāyena duccaritaṃ caritvā, vācāya duccaritaṃ
caritvā, manasā duccaritaṃ caritvā, tassa paṭicchādanahetu
pāpakaṃ icchaṃ paṇidahati, mā maṃ jaññā ti icchati mā
maṃ jaññā ti saṅkappeti mā maṃ jaññā ti vācaṃ bhāsati mā
maṃ jaññā ti kāyena parakkamati : ya evarūpā māyā, māyā-
vitā, acchādanā, vañcanā, nikatī, nikaraṇā, pariharaṇā, gūhanā,
parigūhanā, chādanā, paricchādanā, anuttānikammaṃ, anāvi-
kammaṃ, vicchādanā, pāpakiriyā ayaṃ vuccati *māyā*. Yassa
puggalassa ayaṃ māyā appahīnā ayaṃ vuccati *puggalo māyārī*.

5. *Katamo ca puggalo ahiriko ?*

Tattha katamaṃ *ahirikaṃ* ?

Yaṃ na hiriyati hiriyitabbena na hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ idaṃ vuccati *ahirikaṃ*. Iminâ ahirikena samannâgato *puggalo ahiriko*.

Katamo ca puggalo anottappî ?

Tattha katamaṃ *anottappaṃ ?*

Yaṃ na ottappati ottappitabbena na ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ idaṃ vuccati *anottappaṃ*. Iminâ anottappena samannâgato *puggalo anottappî*.

6. *Katamo ca puggalo dubbaco ?*

Tattha katamo *dovacassatâ ?*

Sahadhammike vuccamâne dovacassâyaṃ dovacassiyaṃ dovacassatâ vippaṭikûlagâhitâ vipaccanikasâtatâ anâdariyaṃ anâdariyatâ agâravatâ appaṭissavatâ ayaṃ vuccati *dovacassatâ*. Imâya dovacassatâya samannâgato *puggalo dubbaco*.

Katamo ca puggalo pâpamitto ?

Tattha katamâ *pâpamittatâ ?*

Ye te puggalâ assaddhâ dussîlâ appassutâ maccharino duppaññâ, yâ tesam sevanâ nisevanâ saṃsevanâ bhajanâ sambhajanâ bhatti sambhatti sampavaṅkatâ ayaṃ vuccati *pâpamittatâ*. Imâya pâpamittatâya samannâgato *puggalo pâpamitto*.

7. *Katamo ca puggalo indriyesu aguttadrâro ?*

Tattha katamâ *indriyesu aguttadrâratâ ?*

Idh' ekacco puggalo cakkhunâ rūpaṃ disvâ nimittaggâhî hoti anuvyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ : tassa saṃvarâya na paṭipajjati na rakkhati cakkhundriyaṃ cakkhundriye na saṃvaram âpajjati; sotena saddaṃ sutvâ . . . pe . . . ghânaena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ plusitvâ . . . pe . . . manasâ dhammaṃ viññâya nimittaggâhî hoti anuvyañjanaggâhî yatvâdhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya na paṭipajjati na rakkhati manindriyaṃ mau-

indriye na saṃvaram āpajjati. Yâ imesaṃ channaṃ indriyânaṃ agutti agopanâ anârakkho asaṃvaro ayaṃ vuccati *indriyesu aguttadvâratâ*. Imâya indriyesu aguttadvâratâya samannâgato *puggalo indriyesu aguttadvâro*.

Katamo ca puggalo bhojane amattaññû ?

Tattha katamâ *bhojane amattaññutâ ?*

Idh' ekacco appaṭisaṅkhâ ayoniso âhâraṃ âhâreti davâya, madâya, maṇḍanâya, vibhûsanâya, yâ tattha asantutṭhitâ amattaññutâ appaṭisaṅkhâ bhojane ayaṃ vuccati *amattaññutâ*. Imâya bhojane amattaññutâya samannâgato *puggalo bhojane amattaññû*.

8. *Katamo ca puggalo mutṭhassati ?*

Tattha katamaṃ *mutṭhasaccaṃ ?*

Yâ asati ananussati, appaṭissati, asaraṇatâ, adhâraṇatâ, vilâpanatâ, sammussanatâ, idaṃ vuccati *mutṭhasaccaṃ*. Iminâ *mutṭhasaccena samannâgato puggalo mutṭhassati*.

Katamo ca puggalo asampajâno ?

Tattha katamaṃ *asampajaññaṃ ?*

Yam aṅṅâṇaṃ, adassanaṃ, anabhisamayo, ananubodho, asamabodho, appaṭivedho, asaṅgâhanâ, avariogâhanâ, asama-vekkhanâ, apaccavekkhanâ, apaccavekkhakammaṃ, dummejjhaṃ, bâlyaṃ, asampajaññaṃ, moho, pamoho sammoho, avijjâ, avijjogho, avijjâyogo, avijjânusayo, avijjâpariyutṭhânaṃ, avijjâlaṅgî, moho, akusalamûlaṃ, idaṃ vuccati *asampajaññaṃ*. Iminâ *asampajaññaena samannâgato puggalo asampajâno*.

9. *Katamo ca puggalo sîlavipanno ?*

Tattha katamâ *sîlavipatti ?*

Kâyiko vîtikkamo, vâcasiko vîtikkamo, kâyikavâcasiko vîtikkamo, ayaṃ vuccati *sîlavipatti*: sabbam pi dussîlyaṃ *sîlavipatti*. Imâya *sîlavipatti*: *samannâgato puggalo sîlavipanno*.

Katamo ca puggalo ditṭhivipanno ?

Tattha katamâ *ditṭhivipatti ?*

N'atthi dinnam, n'atthi yitṭham, n'atthi hutam, n'atthi sukata dukkaṭaṇaṃ kammânaṃ phalaṃ vipâko, n'atthi ayaṃ

loko, n'atthi paraloko, n'atthi mââtâ, n'atthi pitâ, n'atthi sattâ opapâtikâ, n'atthi loke samaṇabrâhmanâ samaggaâ sammâpaṭipannâ, ye imaṇ ca lokam paraṇ ca lokam sayam abhiññâ sacchikatvâ pavedentî ti ; yâ evarûpâ diṭṭhi, diṭṭhigatam, diṭṭhigahaṇam, diṭṭhikantâro, diṭṭhivisûkâyikam diṭṭhivipphanditam, diṭṭhisaññojanam, gâho, paṭiggâho, abhiniveso, parâmâso, kummaggo, micchâpatho, micchattam tittâyatanaṇ, vipariyesaggâho, ayaṇ vuccati diṭṭhivipatti. Sabbâpi micchâdiṭṭhi diṭṭhivipatti. Imâya diṭṭhivipattiyâ samannâgato *puggalo diṭṭhivipanno*.

10. *Katamo ca puggalo ajjhattasaññojano ?*

Yassa puggalassa pañc' orambhâgiyâni saññojanâni appahînâni ayaṇ vuccati *puggalo ajjhattasaññojano*.

Katamo ca puggalo bahiddhâ-saññojano ?

Yassa puggalassa pañc' uddhambhâgiyâni saññojanâni appahînâni ayaṇ vuccati *puggalo bahiddhâsaññojano*.

11. *Katamo ca puggalo akkodhano ?*

Tattha katamo *kodho ?*

Yo kodho kujjhanâ . . . pe [II. 1] . . . cittassa ayaṇ vuccati *kodho*. Yassa puggalassa ayaṇ kodho pahîno ayaṇ vuccati *puggalo akkodhano*.

Katamo ca puggalo anupanâhî ?

Tattha katamo *upanâho ?*

Pubbakâlam kodho . . pe [II. 1] . . kodhassa ayaṇ vuccati *upanâho*. Yassa puggalassa ayaṇ upanâho pahîno ayaṇ vuccati *puggalo anupanâhî*.

12. *Katamo ca puggalo amakkhî ?*

Tattha katamo *makkho ?*

Yo makkho, makkhâyanâ, makkhâyitattam, niddhunîyaṇ niddhunîyakammaṇ, ayaṇ vuccati *makkho*. Yassa puggalassa ayaṇ makkho pahîno ayaṇ vuccati *puggalo amakkhî*.

Katamo ca puggalo apaḷâsî ?

Tattha katamo *paḷâso ?*

Yo paḷâso . . . pe [II. 1] . . . *paḷâso*. Yassa puggalassa ayaṇ paḷâso pahîno ayaṇ vuccati *puggalo apaḷâsî*.

13. *Katamo ca puggalo anissukī ?*

Tattha katamā issā ?

Yā paralābhāsakkāragarukāramānanavandanapūjanāsu issāyanā, issāyitattaṃ, ussuyā, ussuyanā, ussuyitattaṃ, ayaṃ vuccati issā. Yassa puggalassa ayaṃ issā pahīnā ayaṃ vuccati *puggalo anissukī*.

Katamo ca puggalo amaccharī ?

Tattha katamaṃ macchariyaṃ ?

Pañca macchariyāni : āvāsamacchariyaṃ, kulamacchariyaṃ, lābhamacchariyaṃ, vaṇṇamacchariyaṃ, dhammacchariyaṃ ; yaṃ evarūpaṃ macchariyaṃ, maccharāyanā, maccharāyitattaṃ, vevicchaṃ, kadariyaṃ, kaṭukañcukatā, aggahitattaṃ cittassa, idaṃ vuccati *macchariyaṃ*. Yassa puggalassa idaṃ macchariyaṃ pahīnaṃ ayaṃ vuccati *puggalo amaccharī*.

14. *Katamo ca puggalo asaṭho ?*

Tattha katamaṃ sāṭheyyaṃ ?

Idh' ekacco puggalo saṭho hoti parisāṭho ; yaṃ tattha saṭhaṃ saṭhatā, sāṭheyyaṃ, kakkaratā, kakkariyaṃ, parikkhatatā, parikkhattiyaṃ, idaṃ vuccati *sāṭheyyaṃ*. Yassa puggalassa idaṃ sāṭheyyaṃ pahīnaṃ ayaṃ vuccati *puggalo asaṭho*.

Katamo ca puggalo amāyāri ?

Tattha katamā māyā ?

Idh' ekacca puggalo kāyena duccaritaṃ caritvā vācāya duccaritaṃ caritvā manasā duccaritaṃ caritvā, tassa paṭicchādanahetu pāpakaṃ icchaṃ paṇidahati, mā maṃ jaññā ti icchati, mā maṃ jaññā ti saṅkappeti, mā maṃ jaññā ti vācaṃ bhāsati, mā maṃ jaññā ti kāyena parakkamati yā evarūpā māyā, māyāvitā, acchādanā, vañcanā, nikatī, nikaraṇā, pariharaṇā, gūhanā, parigūhanā, chādanā, paricchādanā, anuttānikammaṃ, anāvikkammaṃ, vicchādanā, pāpakiriyā, ayaṃ vuccati *māyā*. Yassa puggalassa ayaṃ māyā pahīnā ayaṃ vuccati *puggalo amāyāri*.

15. *Katamo ca puggalo hirīnā ?*

Tattha katamā hirī ?

Yaṃ hiriyati hiriyitabbena hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ, ayaṃ vuccati *hirî*. Imâya hiriyâ samannâgato *puggalo hirimâ*.

Katamo ca puggalo ottappî ?

Tattha katamam *ottappaṃ ?*

Yaṃ ottappati ottappitabbena ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ, idaṃ vuccati *ottappaṃ*. Iminâ ottappena samannâgato *puggalo ottappî*.

16. *Katamo ca puggalo suraco ?*

Tattha katamâ *sovaccassatâ ?*

Sahadhammike vuccanâne sovaccassâyaṃ sovaccassiyaṃ sovaccassatâ appaṭikûlagâhitâ avipaccanîkasâtatâ sâdariyaṃ sâdariyatâ sagâravatâ sappatissavatâ, ayaṃ vuccati *sovaccassatâ*. Imâya sovaccassatâya samannâgato *puggalo suraco*.

Katamo ca puggalo kalyâṇamitto ?

Tattha katamâ *kalyâṇamittatâ ?*

Ye te puggalâ saddhâ, sîlavanto, bahussutâ, câgavanto, paññavanto, yâ tesam sevanâ, nisevanâ, saṃsevanâ, bhajanâ, saṃbhajanâ, bhatti, sampavaṅkatâ, ayaṃ vuccati *kalyâṇamittatâ*. Imâyâ kalyâṇamittatâya samannâgato *puggalo kalyâṇamitto*.

17. *Katamo ca puggalo indriyesu guttadrâro ?*

Tattha katamâ *indriyesu guttadrârutâ ?*

Idh' ekacco cakkhunâ rūpaṃ disvâ na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa: saṃvarâya paṭipajjati rakkhati cakkhunindriyaṃ cakkhundriye saṃvaram âpajjati; sotena saddaṃ sutvâ . . . pe . . . ghâna gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati manindriyaṃ manindriye saṃvaram âpajjati. Yâ imesaṃ channaṃ indriyânaṃ gutti, gopana, ârakkho, saṃ-

varo ayaṃ vuccati *indriyesu guttadvârotâ*. Imâya indriyesu guttadvâratâya samannâgato *puggalo indriyesu guttadvâro*.

Katamo ca puggalo bhojane mattaññû ?

Tattha katamâ *bhojane mattaññutâ ?*

Idh' ekacco paṭisaṅkhâ yoniso âhâraṃ âhâreti n' eva davâya, na madâya, na maṇḍanâya, na vibhûsanâya, yâvad eva imassa kâyassa t̥hitiyâ, yâpanâya, vihiṃsûparatiyâ, brahmacariyânuggahâya iti purâṇaṃ ca vedanaṃ paṭisaṅkhâmi, navaṇ ca vedanaṃ na uppâdessâmi, yatrâ ca me bhavissati anavajjatâ ca phâsuvihâro cāti. Yâ tattha santuṭṭhitâ mattaññutâ paṭisaṅkhâ bhojane ayaṃ vuccati *bhojane mattaññutâ*. Imâya bhojane mattaññutâya samannâgato *puggalo bhojane mattaññutâ*.

18. *Katamo ca puggalo upatthitasati ?*

Tattha katamâ *sati ?*

Yâ sati anussati, paṭissati, saraṇatâ, dhâraṇatâ, avilâpanatâ, asammussanatâ, sati, satindriyaṃ, satibalaṃ, sammâsati, ayaṃ vuccati *sati*. Imâya satiyâ samannâgato *puggalo upatthitasati*.

Katamo ca puggalo sampajāno ?

Tattha katamaṃ *sampajānaṃ ?*

Yâ paññâ pajânanâ, vicayo, pavicayo, dhammavicayo, salla-kkhaṇâ, upalakkhaṇâ, paccupalakkhaṇâ, paṇḍiccaṃ, kosallaṃ, nepuññaṃ, vebhavyâ cintâ, upaparikkhâ, bhûrî, medhâ pariṇâyikâ, vipassanâ, sampajānaṃ, patodo, paññâ, paññindriyaṃ, paññâ-balaṃ, paññâ-satthaṃ, paññâ-pasâdo, paññâ-âloko, paññâ-obhâso, paññâ-pajjoto, paññâ-ratanaṃ, amoho, dhammavicayo, sammâdiṭṭhi, idaṃ vuccati *sampajānaṃ*. Iminâ sampajānaena samannâgato *puggalo sampajāno*.

19. *Katamo ca puggalo sîlasampanno ?*

Tattha katamâ *sîlasampadâ ?*

Kâyiko avâtikkamo, vâcasiko avâtikkamo, kâyikavâcasiko avâtikkamo, ayaṃ vuccati *sîlasampadâ* : sabbo pi sîlasaṃvaro sîlasampadâ. Imâya sîlasampadâya samannâgato *puggalo sîlasampanno*.

Katamo ca puggalo diṭṭhisampanno ?

Tattha katamâ *diṭṭhisampadâ* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-
dukkaṭānam kammānam phalam vipāko, atthi ayam loko,
atthi paraloko, atthi mâtâ, atthi pitâ, atthi sattâ opapâtikâ,
atthi loke samaṇabrâhmaṇâ samaggaṭâ sammâpaṭipannâ ye
imañ ca lokam parañ ca lokam sayam abhiññâ sacchikatvâ
pavedentî ti: yâ evarûpâ paññâ pajānanâ . . . pe . . .
[II. 18] amoho, dhammavicayo, sammâdiṭṭhi, ayam vuccati
diṭṭhisampadâ: sabbâpi sammâdiṭṭhi diṭṭhisampadâ. Imâya
diṭṭhisampadâya samannâgato *puggalo diṭṭhisampanno*.

20. *Katame dve puggalâ dullabhâ lokasmim* ?

Yo ca pubbakârî yo ca kataññukatavedî ime dve *puggalâ
dullabhâ lokasmim*.

21. *Katame dve puggalâ duttappayâ* ?

Yo ca laddham laddham nikkhipati yo ca laddham laddham
visajjeti ime *dve puggalâ duttappayâ*.

22. *Katame dve puggalâ sutappayâ* ?

Yo ca laddham laddham na nikkhipati yo ca laddham
laddham na visajjeti ime *dve puggalâ sutappayâ*.

23. *Katamesam dvinnam puggalānam āsarā vaḍḍhanti* ?

Yo ca na kukkucceâyitabbam kukkucceâyati yo ca kukkucce-
âyitabham na kukkucceâyati, *imesam dvinnam puggalānam āsarā
vaḍḍhanti*.

24. *Katamesam dvinnam puggalānam āsarā na vaḍḍhanti* ?

Yo ca na kukkucceâyitabham na kukkucceâyati yo ca
kukkucceâyitabham kukkucceâyati, *imesam dvinnam puggalānam
āsarā na vaḍḍhanti*.

25. *Katamo ca puggalo hīnādhimutto* ?

Idh' ekacco puggalo dussilo hoti pāpadhammo, so aññaṃ
dussilaṃ pāpadhammaṃ sevati bhajati payirupāsati: ayam
vuccati *puggalo hīnādhimutto* ?

Katamo ca puggalo paṇītādhimutto ?

Idh' ekacco puggalo sīlavâ hoti kalyāṇadhammo so aññaṃ
sīlavantaṃ kalyāṇadhammaṃ sevati bhajati payirupāsati:
ayam vuccati *puggalo paṇītādhimutto*.

26. *Katamo ca puggalo titto ?*

Paceekasambuddhâ ye ca Tathâgatassa sâvakâ arahanto tittâ : sammâsambuddho titto ca tappetâ ca.

III.

TAYO PUGGALÂ.

1. *Katamo ca puggalo nirâso ?*

Idh' ekacco puggalo dussîlo hoti, pâpadhammo asucisaṅkassarasamâcâro, paṭicchannakammanto, asamaṇo, samaṇapaṭiṅṅo, abrahmacârî, brahmacârîpatiṅṅo, antopûtî, avassuto, kasambukajâto : so suṇâti :- itthannâmo kira bhikkhu âsavânaṃ khayâ anâsavaṃ cetovimuttiṃ paññavimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa na evaṃ hoti kudâssu nâ mâham pi âsavânaṃ khayâ . . . pe . . . upasampajja viharissâmî ti : ayaṃ vuccati *puggalo nirâso*.

Katamo ca puggalo âsaṃso ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo : so suṇâti :- itthannâmo kira bhikkhu âsavânaṃ khayâ anâsavaṃ cetovimuttiṃ paññavimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa evaṃ hoti kudâssu nâ mâham pi âsavânaṃ khayâ . . . pe . . . upasampajja viharissâmî ti : ayaṃ vuccati *puggalo âsaṃso*.

Katamo ca puggalo vigatâso ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavaṃ cetovimuttiṃ paññavimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : so suṇâti :—itthannâmo kira bhikkhu âsavânaṃ khayâ . . . pe . . . upasampajja viharatî ti ; tassa na evaṃ hoti kudâssu nâ mâham pi âsavânaṃ khayâ . . . pe . . . viharissâmî ti. Taṃ kissa hetu? Yâ hi 'ssa pubbe avimuttassa vimuttâsâ sâ hi paṭipassaddhâ ayaṃ vuccati *puggalo vigatâso*.

2. *Tattha katame tayo gilânupamâ puggalâ ?*

Tayo gilânâ :—Idh' ekacco gilâno labhanto vâ sappâyâni

bhojanâni alabhanto vâ sappâyâni bhojanâni, labhanto vâ sappâyâni bhesajjâni alabhanto vâ sappâyâni bhesajjâni, labhanto vâ paṭirûpaṃ upatṭhâkaṃ alabhanto vâ paṭirûpaṃ upatṭhâkaṃ n' eva vuṭṭhâti tamhâ âbâdhâ.

Idha pan' ekacco gilâno labhanto vâ sappâyâni bhojanâni alabhanto vâ sappâyâni bhojanâni, labhanto vâ sappâyâni bhesajjâni alabhanto vâ sappâyâni bhesajjâni, labhanto vâ paṭirûpaṃ upatṭhâkaṃ alabhanto vâ paṭirûpaṃ upatṭhâkaṃ vuṭṭhâti tamhâ âbâdhâ.

Idha pan' ekacco gilâno labhanto sappâyâni bhojanâni no alabhanto, labhanto sappâyâni bhesajjâni no alabhanto, labhanto paṭirûpaṃ upatṭhâkaṃ no alabhanto vuṭṭhâti tamhâ abâdhâ.

Tatra yvâyaṃ gilâno labhanto sappâyâni bhojanâni no alabhanto, labhanto sappâyâni bhesajjâni no alabhanto, labhanto paṭirûpaṃ upatṭhâkaṃ no alabhanto vuṭṭhâti tamhâ âbâdhâ, imaṃ gilânaṃ paṭicca Bhagavatâ gilânabhataṃ anuññâtaṃ, gilânabhesajjaṃ anuññâtaṃ, gilânupatṭhâko anuññâto; imaṃ ca pana gilânaṃ paṭicca aññe pi gilânâ upatṭhâtabbâ.

Evam evaṃ tayo gilânupamâ puggalâ santo samvijjamânâ lokasmiṃ. Katame tayo?

Idh' ekacco puggalo labhanto vâ Tathâgataṃ dassanâya alabhanto vâ Tathâgataṃ dassanâya, labhanto vâ Tathâgatappaveditaṃ dhammavinayaṃ savanâya, alabhanto vâ Tathâgatappaveditaṃ dhammavinayaṃ savanâya n' eva okkamati niyâmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto vâ . . . pe . . . savanâya okkamati niyâmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto Tathâgataṃ dassanâya no alabhanto, labhanto Tathâgatappaveditaṃ dhammavinayaṃ savanâya no alabhanto okkamati niyâmaṃ kusalesu dhammesu sammattaṃ.

Tatra yo ayaṃ puggalo labhanto Tathâgataṃ dassanâya no alabhanto, labhanto Tathâgatappaveditaṃ dhammavinayaṃ savanâya no alabhanto okkamati niyâmaṃ kusalesu dhammesu sammattaṃ, imaṃ puggalaṃ paṭicca Bhagavatâ dhammadesanâ anuññâtâ: imaṃ ca pana puggalaṃ paṭicca

aññesam pi dhammo desetabbo : ime *tayo gilānupamā puggalā* santo saṃvijjamānā lokasmiṃ.

3. *Katamo ca puggalo kāyasakkhī ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati, paññāya c' assa disvā ekacce āsavā parikkhiṇā honti, ayaṃ vuccati *puggalo kāyasakkhī*.

Katamo ca puggalo diṭṭhippatto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhiṇā honti, ayaṃ vuccati *puggalo diṭṭhippatto*.

Katamo ca puggalo saddhārimutto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . [I. 34] āsavā parikkhiṇā honti no ca kho yathā diṭṭhipattassa, ayaṃ vuccati *puggalo saddhārimutto*.

4. *Katamo ca puggalo gūṭhabhāṇī ?*

Idh' ekacco puggalo musāvādī hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ jānāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ jānāmī ti, jānaṃ vā ahaṃ na jānāmī ti, apassaṃ vā ahaṃ passaṃ ti, passaṃ vā ahaṃ na passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkahetu vā sampajānamusā bhāsītā hoti : ayaṃ vuccati puggalo gūṭhabhāṇī.

Katamo ca puggalo pupphabhāṇī ?

Idh' ekacco puggalo musāvādaṃ pahāya musāvādā paṭivirato hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ jānāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ na jānāmī ti, jānaṃ vā ahaṃ jānāmī ti, apassaṃ vā ahaṃ na passaṃ ti, passaṃ vā ahaṃ passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkahetu vā na sampajānamusābhāsītā hoti : ayaṃ vuccati *puggalo pupphabhāṇī*.

Katamo ca puggalo madhubhāṇī ?

Idh' ekacco puggalo yā sâ vâcâ neḷā, kaṇṇasukhā, pema-

niyâ, hadayaṅgamâ, porî, bahujanakantâ, bahujanamanâpâ, tathârûpam vâcam bhâsitâ hoti, ayaṃ vuccati *puggalo madhubhânî*.

5. *Katamo ca puggalo arukûpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upâyâsabahulo, appaṃ pi vutto samâno, abhisajjati, kuppatti, vyâpajjati, patitthîyati, kopaṃ ca dosaṃ ca appaccayaṃ ca pâtukaroti : seyyathâpi nâma dutthâruko kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya âsavam deti : evam evam idh' ekacco puggalo kodhano hoti . . . pe . . . pâtukaroti : ayaṃ vuccati puggalo arukûpamacitto.

Katamo ca puggalo vijjûpamacitto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti . . . pe [III. 3] . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti : seyyathâpi nâma cakkhumâ puriso rattandhakâratimiséya vijjantarikâya rûpâni passeyya : evam eva idh' ekacco puggalo . . . pe . . . pajânâti : ayaṃ vuccati *puggalo vijjûpamacitto*.

Katamo ca puggalo vajirûpamacitto ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavam cetovimuttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : seyyathâpi nâma vajirassa n' atthi kiñci abhejjaṃ maṇi vâ pâsâṇo vâ : evam evam idh' ekacco puggalo âsavânaṃ . . . pe . . . viharati : ayaṃ vuccati *puggalo vajirûpamacitto*.

6. *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathârûpaṃ cakkhu na hoti yathârûpena cakkhunâ anadhigataṃ vâ bhogaṃ adhi-gaccheyya adhigataṃ vâ bhogaṃ phâtim kâreyya tathârûpaṃ pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jâneyya, sâvajjânavajje dhamme jâneyya, hînapaṇi-te dhamme jâneyya, kaṇha-sukka-sappaṭibhâge dhamme jâneyya : ayaṃ vuccati *puggalo andho*.

Katamo ca puggalo ekacakkhu ?

Idh' ekaccassa puggalassa tathârûpaṃ cakkhu hoti yathârûpena cakkhunâ anadhigataṃ vâ bhogaṃ adhigaccheyya

adhigataṃ vā bhogaṃ phātiṃ kareyya tathârûpam pi 'ssa eakkhu na hoti yathârûpena eakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapañīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayaṃ vuccati puggalo ekacakkhu.

Katamo ca puggalo dvicakkhu ?

Idh' ekaceassa puggalassa tathârûpam eakkhu hoti yathârûpena eakkhunâ anadhigataṃ vā bhogaṃ adhigaccheyya adhigataṃ vā bhogaṃ phātiṃ kareyya, tathârûpam pi 'ssa eakkhu hoti yathârûpena eakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapañīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayaṃ vuccati puggalo dvicakkhu.

7. Katamo ca puggalo arakujjapaṇṇo ?

Idh' ekacco puggalo ârāmaṃ gantvâ hoti abhikkhaṇaṃ bhikkhūnaṃ santike dhammasavanāya : tassa bhikkhū dhammaṃ desenti âdi kalyāṇaṃ majjhe kalyāṇaṃ pariyosānaṃ kalyāṇaṃ sātthaṃ savyañjanaṃ kevala-paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsenti : so tasmim āsane nisinno tassâ kathāya n' eva âdim manasikaroti, na majjhaṃ manasikaroti, na pariyosānaṃ manasikaroti ; vuṭṭhito pi tamhâ âsanâ tassâ kathāya n' eva âdim . . . pe . . . pariyosānaṃ manasikaroti : seyyathâpi nâma kumbho nikkujjo tatra udakaṃ âsittaṃ vivattati no saṇṭhāti, evam evaṃ idh' ekacco puggalo ârāmaṃ . . . pe . . . na pariyosānaṃ manasikaroti : ayaṃ vuccati puggalo arakujjapaṇṇo.

Katamo ca puggalo ucchaṅgapaṇṇo ?

Idh' ekacco puggalo âramaṃ gantvâ hoti abhikkhaṇaṃ bhikkhūnaṃ santike dhammasavanāya : tassa bhikkhū dhammaṃ desenti âdi kalyāṇaṃ majjhe kalyāṇaṃ pariyosānaṃ kalyāṇaṃ sātthaṃ savyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsenti : so tasmim āsane nisinno tassâ kathāya âdim pi manasikaroti majjhaṃ pi manasikaroti pariyosānaṃ pi manasikaroti : vuṭṭhito ca kho tamhâ âsanâ tassâ kathāya n' eva âdim manasikaroti na majjhaṃ manasikaroti na pariyosānaṃ manasikaroti : seyyathâpi nâma purisassa ucchaṅge nânâkhajjakāni âkiṇṇāni

tilataṇḍulâ modakâ badarâ, so tambhâ âsanâ vuṭṭhahanto satti-
sammosâ pakireyya; evam evaṃ idh' ekacco puggalo ârâmaṃ
. . . pe . . . na pariyośanaṃ manasikaroti: ayam vuccati
puggalo uccheṅgapaṇṇo.

Katamo ca puggalo puthupaṇṇo?

Idh' ekacco puggalo âramam gantvâ hoti . . . pe . . .
pariyośanam pi manasikaroti: vuṭṭhito pi tamhâ âsanâ tassâ
kathâya âdim pi manasikaroti majjham pi manasikaroti
pariyośanam pi manasikaroti; seyyathâpi kumbho ukkujjo
tath' eva udakam âsittam saṅṭhâti no vivattati: evam
evaṃ idh' ekacco puggalo ârâmaṃ . . . pe . . . na pariyo-
śanam manasikaroti: ayam vuccati *puggalo puthupaṇṇo*.

8. *Katamo ca puggalo kâmesu ca bhavesu ca aritarâgo?*

Sotâpannasakadâgâmino, ime vuccanti *puggalâ kâmesu ca
bhavesu ca aritarâgâ*.

Katamo ca puggalo kâmesu ritarâgo bhavesu aritarâgo?

Anâgâmi, ayam vuccati *puggalo kâmesu ritarâgo bhâvesu
aritarâgo*.

Katamo ca puggalo kâmesu ca bhavesu ca ritarâgo?

Arahâ, ayam vuccati *puggalo kâmesu ca bhavesu ca ritarâgo*.

9. *Katamo ca puggalo pâśāṇalekhūpamo?*

Idh' ekacco puggalo abhiṇham kujjhati, so ca khvassa
kodho ciraṃ dīgharattam anuseti; seyyathâpi nâma pâśāṇa-
lekhâ na khippam lujjati vâtena vâ udakena vâ ciraṭṭhitikâ
hoti, evam evaṃ idh' ekacco puggalo . . . anuseti: ayam
vuccati *puggalo pâśāṇalekhūpamo*.

Katamo ca puggalo paṭharilekhūpamo?

Idh' ekacco puggalo abhiṇham kujjhati so ca khvassa
kodho na ciraṃ dīgharattam anuseti; seyyathâpi nâma paṭha-
viyâ lekhâ khippam lujjati vâtena vâ udakena vâ na
ciraṭṭhitikâ hoti, evam evaṃ idh' ekacco puggalo . . . anu-
seti: ayam vuccati *puggalo paṭharilekhūpamo*.

Katamo ca puggalo udakulekhūpamo?

Idh' ekacco puggalo agâḷhena pi vuccamâno pharusena pi
vuccamâno amanâpena pi vuccamâno saṃsandati e' eva
sandhiyati e' eva sammodati e' eva; seyyathâpi nâma uda-

kalekhā khippaṃ lujjati na ciratṭhitikā hoti, evam evaṃ idh' ekacco puggalo . . . sammodayi e' eva: ayaṃ vuccati *puggalo udakalekhūpamo*.

10. *Tuttha katame tayo potthakūpamā puggalā ?*

Tayo potthakā:- navo pi potthako dubbaṇṇo e' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbaṇṇo e' eva hoti dukkhasamphasso ca appaggho ca, jīṇṇo pi potthako dubbaṇṇo e' eva hoti dukkhasamphasso ca appaggho ca; jīṇṇaṃ pi potthakaṃ ukkhaliparimajjanaṃ vā karonti saṅkārakūṭe vā naṃ chaḍḍenti. Evam evaṃ tayo 'me *potthakūpamā puggalā* santo saṃvijjamaṇa bhikkhūsu. Katame tayo ?

Navo ce pi bhikkhu hoti dussīlo pāpadhammo, idam assa dubbaṇṇatāya: seyyathāpi so potthako dubbaṇṇo, tathūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesāṃ taṃ hoti dīgharattaṃ ahitāya dukkhāya, idam assa dukkhasamphassatāya: seyyathāpi so potthako dukkhasamphasso tathūpamo ayaṃ puggalo. Yesāṃ kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesāṃ taṃ na mahapphalaṃ hoti na mahānisaṃsaṃ, idam assa appagghatāya: seyyathāpi so potthako appaggho, tathūpamo ayaṃ puggalo: majjhimo ce pi bhikkhu hoti . . . pe . . . thero ce pi bhikkhu hoti dussīlo pāpadhammo, idam assa dubbaṇṇatāya: seyyathāpi so potthako dubbaṇṇo, tathūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesāṃ taṃ hoti dīgharattaṃ ahitāya dukkhāya, idam assa dukkhasamphassatāya: seyyathāpi so potthako dukkhasamphasso tathūpamo ayaṃ puggalo. Yesāṃ kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesāṃ taṃ na mahapphalaṃ hoti na mahānisaṃsaṃ, idam assa appagghatāya: seyyathāpi so potthako appaggho, tathūpamo ayaṃ puggalo. Evarūpo ce thero bhikkhu saṅghamajjhe bhaṇati taṃ enaṃ bhikkhū evaṃ āhaṃsu:- kiṃ nu kho tuyhaṃ bālassa avyattassa bhaṇitena tvaṃ pi nāma bhaṇitabbaṃ maññasīti: so kuppito anattamaṇo tathārūpaṃ vācaṃ nicchāreti: yathārūpāya vācāya saṅgho taṃ ukkhipati saṅkārakūṭe va naṃ potthakaṃ

ime tayo potthakûpamâ puggalâ santo samvijjamânâ bhikkhûsu.

11. *Tattha katame tayo kâsikapatthûpamâ puggalâ ?*

Tîpi kâsikapatthâni:—navam pi kâsikapattham vaṇṇavantaṃ e' eva hoti sukhasamphassaṃ ca mahagghañ ca; majjimaṃ pi kâsikapattham vaṇṇavantaṃ e' eva hoti sukhasamphassaṃ ca mahagghañ ca; jīṇṇam pi kâsikapattham vaṇṇavantaṃ e' eva hoti sukhasamphassaṃ ca mahagghañ ca; jīṇṇam pi kâsikapattham ratanapalivethanaṃ vâ karonti gandhakaraṇḍake vâ naṃ nikkhipanti. Evam evaṃ tayo 'me kâsikapatthûpamâ puggalâ santo samvijjamânâ bhikkhûsu. Katame tayo ?

Navo ce pi bhikkhu hoti sîlavâ kalyâṇadhammo, idam assa suvaṇṇatâya: seyyathâpi taṃ kâsikapattham vaṇṇavantaṃ, tathûpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupâsanti ditṭhânugatiṃ âpajjanti tesam taṃ hoti dîgharattaṃ hitâya sukhâya idam assa sukhâ-samphassatâya: seyyathâpi taṃ kâsikapattham sukhasamphassaṃ tathûpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâraṃ tesam taṃ mahâphalaṃ hoti mahânisamsam, idam assa mahagghatâya: seyyathâpi taṃ kâsikapattham mahaggham tathûpamo ayaṃ puggalo: majjhimo ce pi bhikkhu . . . pe . . . thero ce pi bhikkhu hoti sîlavâ kalyâṇadhammo, idam assa suvaṇṇatâya, seyyathâpi kâsikapattham vaṇṇavantaṃ tath' ûpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupâsanti ditṭhânugatiṃ âpajjanti tesam taṃ hoti dîgharattaṃ hitâya sukhâya, idam assa sukhasamphassatâya: seyyathâpi taṃ kâsikapattham sukhasamphassaṃ, tathûpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâraṃ tesam taṃ mahâphalaṃ hoti mahânisamsam, idam assa mahagghatâya: seyyathâpi taṃ kâsikapattham mahaggham tathûpamo ayaṃ puggalo. Evarûpo ce thero bhikkhu saṅghamajjhe bhavati, tam enaṃ bhikkhû evam âhaṃsu:- appasaddâ âyasmanto hotha, thero bhikkhu dhammaṃ ca vinayaṃ ca bhavati ti, tassa taṃ vacanaṃ âdheyyam gacchati gandhakaraṇḍake

va naṃ kâsîkavattham̐ ime *tayo kâsîkavatthûpamâ puggalo* santo saṃvijjamâno bhikkhûsu.

12. *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnaḷo, capalo, mukharo, vikiṇṇavâco, mutṭhasati, asampajâno, asamâhito, vibbhantacitto, pâkaṭindriyo : ayaṃ vuccati *puggalo suppameyyo*.

Katamo ca puggalo duppameyyo ?

Idh' ekacco puggalo anuddhato hoti, anunnaḷo, acapalo, amukharo, avikiṇṇavâco, uppaṭṭhitasati, sampajâno, samâhito, ekaggacitto, saṃvutindriyo : ayaṃ vuccati *puggalo duppameyyo*.

Katamo ca puggalo appameyyo ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavamaṃ cetovimuttim̐ paññâvimuttim̐ diṭṭh' eva dhamme sayamaṃ abhiññâ sacchikatvâ upasampajja viharati : ayaṃ vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevitaḷbo, na bhajitaḷbo, na payirupâsitaḷbo ?*

Idh' ekacco puggalo hîno hoti sîlena samâdhinâ paññâya, evarûpo puggalo na sevitaḷbo, na bhajitaḷbo, na payirupâsitaḷbo aññatra anuddayâ, aññatra anukampâ.

Katamo ca puggalo sevitaḷbo, bhajitaḷbo, payirupâsitaḷbo ?

Idh' ekacco puggalo sadiso hoti sîlena samâdhinâ paññâya, evarûpo puggalo sevitaḷbo, bhajitaḷbo, payirupâsitaḷbo. Taṃ kissa hetu ? Sîlasâmaññagatânaṃ satamaṃ sîlakathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati ; samâdhisâmaññagatânaṃ satamaṃ samâdhikathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati ; paññâsâmaññagatânaṃ satamaṃ paññâkathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati ; tasmâ evarûpo *puggalo sevitaḷbo, bhajitaḷbo, payirupâsitaḷbo*.

Katamo ca puggalo sakkatvâ garuṅkatvâ sevitaḷbo, bhajitaḷbo, payirupâsitaḷbo ?

Idh' ekacco puggalo adhiko hoti sîlena samâdhinâ paññâya evarûpo puggalo sakkatvâ garuṅkatvâ sevitaḷbo, bhajitaḷbo, payirupâsitaḷbo. Taṃ kissa hetu ? Aparipûraṃ vâ sîlakkhandham̐ paripûrissâmi paripûraṃ vâ sîlakkhandamaṃ

tattha tattha paññāya anuggahissāmi; aparipûraṃ vā samâdhikkhandhaṃ paripûrissāmi paripûraṃ vā samâdhikkhandhaṃ tattha tattha paññāya anuggahissāmi; aparipûraṃ vā paññâkkhandhaṃ paripûrissāmi paripûraṃ vā paññâkkhandhaṃ tattha tattha paññāya anuggahissāmi: tasmâ evarûpo *puggalo sakkatrâ garuikatrâ sevitaḅbo, bhajitaḅbo, payirupâsitaḅbo.*

14. *Katamo ca puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo?*

Idh' ekacco puggalo dussîlo hoti, pâpadhammo, asuci-saṅkassarasamâcâro, paṭicchannakammanto, asamaṇo, samaṇapaṭiṇṇo, abrahmacârî, brahmacârîpaṭiṇṇo, antopûtî, avassuto, kasambukajâto, evarûpo puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo. Taṃ kissa hetu? Kiñcâpi evarûpassa puggalassa na diṭṭhânugatiṃ âpajjati, atha kho naṃ pâpako kittisaddo abbhuggacchati pâpamitto purisapuggalo pâpasahâyo pâpasampavaṅko: seyyathâpi nâma ahigûthagato kiñcâpi na dassati atha kho naṃ makkheti: evam evaṃ kiñcâpi evarûpassa puggalassa na diṭṭhânugatiṃ âpajjati, atha kho naṃ pâpo kittisaddo abbhuggacchati pâpamitto purisapuggalo pâpasahâyo pâpasampavaṅko ti: tasmâ evarûpo *puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo.*

Katamo ca puggalo ajjhupakkhitaḅbo na sevitaḅbo, na bhajitaḅbo, na payirupâsitaḅbo?

Idh' ekacco puggalo kodhano hoti upâyâsabahulo appaṃ pi vutto samâno abhisajjati, kuppati, vyâpajjati, patitṭhîyati, kopaṇ ca dosaṇ ca appaccayaṇ ca pâtukaroti, seyyathâpi nâma dutṭhâruko kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya âsavaṃ deti, evam evam idh' ekacco puggalo kodhano hoti upâyâsabahulo . . . pe . . . seyyathâpi nâma tiṇḍukâlâtam kaṭṭhena vâ kaṭhalâya vâ ghaṭṭitam bhîyyo-somattâya ciccitâyati ciccitâyati, evam evam idh' ekacco puggalo kodhano hoti upâyâsabahulo . . . pe . . . seyyathâpi nâma gûthakûpo kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya duggandho hoti, evam evaṃ idh' ekacco puggalo kodhano hoti upâyâsabahulo appaṃ pi vutto samâno abhisajjati kuppati vyâpajjati patitṭhîyati kopaṇ ca dosaṇ ca appaccayaṇ

ca pātukaroti : evarūpo puggalo ajjhupekkhitabbo . . . pe . . . Tam kissa hetu ? Akkoseyyā pi maṃ paribhāseyyā pi maṃ anattam pi me kareyyā ti : tasmā evarūpo *puggalo ajjhupekkhitabbo, na sevītabbo, na bhajītabbo, na payīrupāsītabbo.*

Katamo ca puggalo sevītabbo bhajītabbo payīrupāsītabbo ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo, evarūpo puggalo sevītabbo bhajītabbo payīrupāsītabbo. Tam kissa hetu ? Kiñcāpi evarūpassa puggalassa pana diṭṭhānugatini āpajjati, atha kho naṃ kalyāṇo kittisaddo abbhugacchati kalyāṇamitto purisapuggalo kalyāṇasahāyo kalyāṇasampavaṅko ti : tasmā evarūpo *puggalo sevītabbo bhajītabbo payīrupāsītabbo.*

15. *Katamo ca puggalo sīlesu paripūrakārī samādhismīni mattasokārī paññāya mattasokārī ?*

Sotāpannasakadāgāmino : ime vuccanti *puggalā sīlesu paripūrakārīno samādhismīni mattasokārīno paññāya mattasokārīno.*

Katamo ca puggalo sīlesu ca paripūrakārī samādhismīni ca paripūrakārī paññāya mattasokārī ?

Anāgāmī : ayaṃ vuccati *puggalo sīlesu ca paripūrakārī samādhismīni ca paripūrakārī paññāya mattasokārī.*

Katamo ca puggalo sīlesu ca paripūrakārī samādhismīni ca paripūrakārī paññāya ca paripūrakārī ?

Arahā : ayaṃ vuccati *puggalo sīlesu ca paripūrakārī samādhismīni ca paripūrakārī paññāya ca paripūrakārī.*

16. *Tattha katame tayo satthāro ?*

Idh' ekacco satthā kāmānaṃ pariññaṃ paññāpeti, na rūpānaṃ pariññaṃ paññāpeti, na vedanānaṃ pariññaṃ paññāpeti.

Idha paṇ' ekacco satthā kāmānañ ca pariññaṃ paññāpeti rūpānañ ca pariññaṃ paññāpeti na vedanānaṃ pariññaṃ paññāpeti.

Idha paṇ' ekacco satthā kāmānaṃ pariññaṃ paññāpeti rūpānañ ca pariññaṃ paññāpeti vedanānañ ca pariññaṃ paññāpeti.

Tatra yvāyaṃ satthā kāmānaṃ pariññaṃ paññāpeti na rūpānañ pariññaṃ paññāpeti na vedanānaṃ pariññaṃ paññāpeti rūpāvacaśasamāpattiyā lābhī satthā tena datṭhabbo.

Tatra yvâyaṃ satthâ kâmanaṃ ca pariññaṃ paññâpeti rūpânaṃ ca pariññaṃ paññâpeti na vedanânaṃ pariññaṃ paññâpeti arûpâvacarasamâpattiyâ lâbhî satthâ tena daṭṭhabbo.

Tatra yvâyaṃ satthâ kâmanaṃ ca pariññaṃ paññâpeti rūpânaṃ ca pariññaṃ paññâpeti vedanânaṃ ca pariññaṃ paññâpeti sammâsambuddho satthâ tena daṭṭhabbo. Ime *tayo satthâro*.

17. *Tattha katame apare pi tayo satthâro ?*

Idh' ekacco satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, abhisamparâyaṃ ca attânaṃ saccato thetato paññâpeti.

Idha pan' ekacco satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, no ca kho abhisamparâyaṃ attânaṃ saccato thetato paññâpeti.

Idha pañ' ekacco satthâ diṭṭh' eva dhamme attânaṃ saccato thetato na paññâpeti, abhisamparâyaṃ ca attânaṃ saccato thetato na paññâpeti.

Tatra yvâyaṃ satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, abhisamparâyaṃ ca attânaṃ saccato thetato paññâpeti sassatavâdo satthâ tena daṭṭhabbo.

Tatra yvâyaṃ satthâ diṭṭh' eva dhamme attânaṃ saccato thetato paññâpeti, no ca kho abhisamparâyaṃ attânaṃ saccato thetato paññâpeti uccchedavâdo satthâ tena daṭṭhabbo.

Tatra yvâyaṃ satthâ diṭṭh' eva dhamme attânaṃ saccato thetato na paññâpeti, abhisamparâyaṃ ca attânaṃ saccato thetato na paññâpeti sammâsambuddho satthâ tena daṭṭhabbo. Ime *apare tayo satthâro*.

TIKANIDDESO.

IV.

CATTÂRO PUGGALÂ.

1. *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pañâtipâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, surâmerayamajja-pamâdaṭṭhâyî hoti: ayaṃ vuccati *puggalo asappuriso*.

Katamo ca puggalo asappurisenâ asappurisarato ?

Idh' ekacco puggalo attanâ ca pânâtipâtî hoti parañ ca pânâtipâte samâdapeti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâne samâdapeti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti; attanâ ca musâvâdî hoti parañ ca musâvâde samâdapeti; attanâ ca surâmerayamajjapamâdatthâyî hoti parañ ca surâmerayamajjapamâdatthâne samâdapeti; ayaṃ vuccati *puggalo asappurisenâ asappurisarato*.

Katamo ca puggalo sappuriso ?

Idh' ekacco puggalo pânâtipâtâ paṭivirato hoti, adinnadânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, surâmerayamajjapamâdatthânâ paṭivirato hoti: ayaṃ vuccati *puggalo sappuriso*.

Katamo ca puggalo sappurisenâ sappurisarato ?

Idh' ekacco puggalo attanâ ca pânâtipâtâ paṭivirato hoti parañ ca pânâtipâtâ veramaṇiyâ samâdapeti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramaṇiyâ samâdapeti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramaṇiyâ samâdapeti; attanâ ca musâvâdâ paṭivirato hoti parañ ca musâvâdâ veramaṇiyâ samâdapeti; attanâ ca surâmerayamajjapamâdatthânâ paṭivirato hoti parañ ca surâmerayamajjapamâdatthânâ veramaṇiyâ samâdapeti: ayaṃ vuccati *puggalo sappurisenâ sappurisarato*.

2. *Katamo ca puggalo pâpo ?*

Idh' ekacco puggalo pânâtipâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, pisuṇavâco hoti, pharusavâco hoti, samphappalâpî hoti, abhijjhâlu hoti, vyâpannacitto hoti, micchâdiṭṭhi hoti: ayaṃ vuccati *puggalo pâpo*.

Katamo ca puggalo pâpena pâpataro ?

Idh' ekacco puggalo attanâ ca pânâtipâtî hoti parañ ca pânâtipâte samâdapeti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâne samâdapeti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti; attanâ ca musâvâdî hoti parañ ca musâvâde samâdapeti; attanâ ca pisuṇavâco hoti parañ ca pisuṇâyâ vâcâyâ samâdapeti; attanâ ca pharu-

savâco hoti parañ ca pharusâya vâcâya samâdapeti; attanâ ca samphappalâpî hoti parañ ca samphappalâpe samâdapeti; attanâ ca abhijjhâlu hoti parañ ca abhijjhâya samâdapeti; attanâ ca vyâpannacitto hoti parañ ca vyâpâde samâdapeti; attanâ ca micchâdiṭṭhi hoti parañ ca miccâdiṭṭhiyâ samâdapeti: ayaṃ vuccati *puggalo pâpena pâpataro*.

Katamo ca puggalo kalyâṇo ?

Idh' ekacco puggalo pânâtipâtâ paṭivirato hoti, adinnâdânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, musâvâdâ paṭivirato hoti, pisuṇâya vâcâya paṭivirato hoti, pharusâya vâcâya paṭivirato hoti, samphappalâpâ paṭivirato hoti, anabhijjhâlu hoti, avyâpannacitto hoti, sammâdiṭṭhi hoti: ayaṃ vuccati *puggalo kalyâṇo*.

Katamo ca puggalo kalyâṇena kalyâṇataro ?

Idh' ekacco puggalo attanâ ca pânâtipâtâ paṭivirato hoti parañ ca pânâtipâtâ veramaṇiyâ samâdapeti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramaṇiyâ samâdapeti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramaṇiyâ samâdapeti; . . . pe . . . sammâdiṭṭhiyâ samâdapeti: ayaṃ vuccati *puggalo kalyâṇena kalyâṇataro*.

3. *Katamo ca puggalo pâpadhammo ?*

Idh' ekacco puggalo pânâtipâtî hoti . . . pe . . . [iv. 2a.], micchâdiṭṭhi hoti: ayaṃ vuccati *puggalo pâpadhammo*.

Katamo ca puggalo pâpadhammena pâpadhammataro ?

Idh' ekacco puggalo attanâ ca pânâtipâtî hoti parañca pânâtipâte samâdapeti; . . . pe . . . [iv. 2b.] micchâdiṭṭhiyâ samâdapeti: ayaṃ vuccati *puggalo pâpadhammena pâpadhammataro*.

Katamo ca puggalo kalyâṇadhammo ?

Idh' ekacco puggalo pânâtipâtâ paṭivirato hoti . . . pe . . . [iv. 1e.; iv. 2e.] sammâdiṭṭhi hoti: ayaṃ vuccati *puggalo kalyâṇadhammo*.

Katamo ca puggalo kalyâṇadhammena kalyâṇadhammataro ?

Idh' ekacco puggalo attanâ ca pânâtipâtâ paṭivirato hoti, parañ ca pânâtipâtâ veramaṇiyâ samâdapeti; . . . pe . . . [iv. 1d.; iv. 2d.] sammâdiṭṭhiyâ samâdapeti: ayaṃ vuccati *puggalo kalyâṇadhammena kalyâṇadhammataro*.

4. *Katamo ca puggalo sâvajjo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacikammena samannâgato hoti, sâvajjena manokammena samannâgato hoti: ayaṃ vuccati *puggalo sâvajjo*.

Katamo ca puggalo vajjabahulo ?

Idh' ekacco puggalo sâvajjena bahulaṃ kâyakammena samannâgato hoti appaṃ anavajjena, sâvajjena bahulaṃ vacikammena samannâgato hoti appaṃ anavajjena, sâvajjena bahulaṃ manokammena samannâgato hoti appaṃ anavajjena: ayaṃ vuccati *puggalo vajjabahulo*.

Katamo ca puggalo appasâvajjo ?

Idh' ekacco puggalo anavajjena bahulaṃ kâyakammena samannâgato hoti appaṃ sâvajjena, anavajjena bahulaṃ vacikammena samannâgato hoti appaṃ sâvajjena, anavajjena bahulaṃ manokammena samannâgato hoti appaṃ sâvajjena: ayaṃ vuccati *puggalo appasâvajjo*.

Katamo ca puggalo anavajjo ?

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacikammena samannâgato hoti anavajjena manokammena samannâgato hoti: ayaṃ vuccati *puggalo anavajjo*.

5. *Katamo ca puggalo ugghaṭitaññû ?*

Yassa puggalassa saha udâhaṭavelâya dhammâbhisamayo hoti, ayaṃ vuccati *puggalo ugghaṭitaññû*.

Katamo ca puggalo vipaccitaññû ?

Yassa puggalassa saṅkhittena bhâsitassa vitthârena atthe vibhajiyamâne dhammâbhisamayo hoti, ayaṃ vuccati *puggalo vipaccitaññû*.

Katamo ca puggalo neyyo ?

Yassa puggalassa uddesato paripucchato yoniso manasikaroto kalyânamitte sevato bhajato payirupâsato evaṃ anupubbena dhammâbhisamayo hoti, ayaṃ vuccati *puggalo neyyo*.

Katamo ca puggalo padaparamo ?

Yassa puggalassa bahum pi suṇato bahum pi bhaṇato bahum pi dhârayato bahum pi vâcayato na tâya jâtiyâ dhammâbhisamayo hoti, ayaṃ vuccati *puggalo padaparamo*.

6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañhaṃ puṭṭho samāno yuttaṃ vadati no sīghaṃ : ayaṃ vuccati *puggalo yuttapaṭibhāno no muttapaṭibhāno*.

Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?

Idh' ekacco puggalo pañhaṃ puṭṭho samāno sīghaṃ vadati no yuttaṃ : ayaṃ vuccati *puggalo muttapaṭibhāno no yuttapaṭibhāno*.

Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?

Idh' ekacco puggalo pañhaṃ puṭṭho samāno yuttañ ca sīghañ ca vadati : ayaṃ vuccati *puggalo yuttapaṭibhāno ca muttapaṭibhāno ca*.

Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?

Idh' ekacco puggalo pañhaṃ puṭṭho samāno n' eva yuttaṃ vadati no sīghaṃ : ayaṃ vuccati *puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno*.

7. *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsati asahitañ ca parisā c' assa na kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati.

Idha pan' ekacco dhammakathiko appaṇ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati asahitañ ca, parisā c' assa na kusalā hoti sahitāsahitassa evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkhaṃ gacchati. Ime *cattāro dhammakathikā puggalā*.

8. *Tattha katame cattāro valāhakūpamā puggalā ?*

Cattāro valāhakā :—Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā ; evam evaṃ

cattâro 'me valâhakûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ. Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n' eva gajjitâ no vassitâ.

Kathañ ca puggalo gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evaṃ puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo vassitâ hoti no gajjitâ ?

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evaṃ puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo gajjitâ ca hoti vassitâ ca ?

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evaṃ puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo n' eva gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo n' eva bhâsitâ hoti no kattâ, evaṃ puggalo n' eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n' eva gajjitâ no vassitâ, tathûpamo ayaṃ puggalo. Ime cattâro valâhakûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ.

9. *Tattha katame cattâro mûsikûpamâ puggalâ ?*

Catasso mûsikâ :—Gâdhaṃ khattâ no vasitâ, vasitâ no gâdhaṃ khattâ, gâdhaṃ khattâ ca vasitâ ca, n' eva gâdhaṃ kattâ no vasitâ; evaṃ evaṃ cattâro 'me mûsikûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ. Katame cattâro? Gâdhaṃ khattâ no vasitâ, vasitâ no gâdhaṃ khattâ, gâdhaṃ khattâ ca vasitâ ca, n' eva gâdhaṃ khattâ no vasitâ.

Kathañ ca puggalo gâdhaṃ khattâ hoti no vasitâ ?

Idh' ekacco puggalo dhammaṃ pariyâpuṇâti suttaṃ geyyaṃ veyyâkaraṇaṃ gâthaṃ udânaṃ itivuttakaṃ jâtaṃ abbhutadhammaṃ vedallaṃ. So idaṃ dukkhaṃ ti yathâbhûtaṃ na pajânâti, ayaṃ dukkhasamudayo ti yathâbhûtaṃ na pajânâti, ayaṃ dukkhanirodho ti yathâbhûtaṃ na pajânâti, ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ na pajânâti; evaṃ puggalo gâdhaṃ khattâ hoti no vasitâ, seyyathâpi sâ mûsikâ gâdhaṃ khattâ no vasitâ, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo vasitâ hoti no gâdham khattâ ?

Idh' ekacco puggalo dhammaṃ na pariyâpuṇâti suttaṃ . . . pe . . . vedallaṃ. So idam dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti; evaṃ puggalo vasitâ hoti no gâdham khattâ, seyyathâpi sâ mûsikâ vasitâ no gâdham khattâ, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo gâdham khattâ ca hoti vasitâ ca ?

Idh' ekacco puggalo dhammaṃ pariyâpuṇâti suttaṃ . . . pe . . . vedallaṃ. So idam dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti; evaṃ puggalo gâdham khattâ ca hoti vasitâ ca, seyyathâpi sâ mûsikâ gâdham khattâ ca vasitâ ca, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo n' eva gâdham khattâ hoti no vasitâ ?

Idh' ekacco puggalo dhammaṃ na pariyâpuṇâti, suttaṃ . . . pe . . . vedallaṃ. So idam dukkhan ti yathâbhûtaṃ na pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ na pajânâti; evaṃ puggalo n' eva gâdham khattâ hoti no vasitâ, seyyathâpi sâ musikâ n'eva gâdham khattâ no vasitâ, tathûpamo ayaṃ puggalo. Ime cattâro mûsikûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ.

10. *Tattha katame cattâro ambûpamâ puggalâ ?*

Cattâri ambâni:—âmaṃ pakkavaṇṇi, pakkaṃ âmavaṇṇi, âmaṃ âmavaṇṇi, pakkaṃ pakkavaṇṇi; evaṃ evaṃ cattâro 'me ambûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ. Katame cattaro? âmo pakkavaṇṇi, pakko âmavaṇṇi, âmo âmavaṇṇi, pakko pakkavaṇṇi.

Kathañ ca puggalo âmo hoti pakkavaṇṇi ?

Idh' ekacassa puggalassa pāsâdikaṃ hoti abhikkantaṃ paṭikkantaṃ âlokitaṃ vilokitaṃ saminiñjitaṃ pasâritaṃ saṅghâtipattacivaradhâraṇaṃ. So idam dukkhan ti yathâbhûtaṃ na pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti na pajânâti: evaṃ puggalo âmo hoti pakkavaṇṇi, seyyathâpi taṃ ambaṃ âmaṃ pakkavaṇṇi, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo pakko hoti âmavaṇṇi ?

Idh' ekaccassa puggalassa na pāsâdikaṃ hoti abhikkantaṃ paṭikkantaṃ âlokitāṃ vilokitaṃ sammiñjitaṃ pasâritaṃ saṅghâṭipattacîvaradhâraṇaṃ. So idaṃ dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti pajânâti: evaṃ puggalo pakko hoti âmavaṇṇî, seyyathâpi taṃ ambaṃ pakkaṃ âmavaṇṇi, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo âmo hoti âmavaṇṇî?

Idh' ekaccassa puggalassa na pāsâdikaṃ hoti abhikkantaṃ . . . pe . . . -dhâraṇaṃ. So idaṃ dukkhan ti yathâbhûtaṃ na pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti na pajânâti: evaṃ puggalo âmo hoti âmavaṇṇî, seyyathâpi taṃ ambaṃ âmaṃ âmavaṇṇi, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo pakko hoti pakkavaṇṇî?

Idh' ekaccassa puggalassa pāsâdikaṃ hoti abhikkantaṃ . . . pe . . . -dhâraṇaṃ. So idaṃ dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . pajânâti: evaṃ puggalo pakko hoti pakkavaṇṇî, seyyathâpi taṃ ambaṃ pakkaṃ pakkavaṇṇi, tathûpamo ayaṃ puggalo. Ime cattâro ambûpamâ puggalâ santo saṃvijjamânâ lokasmiṃ.

11. *Tattha katame cattâro kumbhûpamâ puggalâ?*

Cattâro kumbhâ :—Tuccho pi hito, pûro pi vaṭo, tuccho pi vaṭo, pûro pi hito; evaṃ evaṃ cattâro 'me kumbhûpamâ puggalâ santo saṃvijjamâno lokasmiṃ. Katame cattâro? Tuccho pi hoti, pûro pi vaṭo, tuccho pi vaṭo, pûro pi hito.

Kathañ ca puggalo tuccho hoti pi hito?

Idh' ekaccassa puggalassa pāsâdikaṃ hoti abhikkantaṃ . . . pe . . . -dhâraṇaṃ. So idaṃ dukkhan ti yathâbhûtaṃ na pajânâti . . . pe . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti na pajânâti: evaṃ puggalo tuccho hoti, pi hito, seyyathâpi so kumbho tuccho pi hito tathûpamo ayaṃ puggalo.

Kathañ ca puggalo pûro hoti pi vaṭo?

Idh' ekaccassa puggalassa na pāsâdikaṃ hoti abhikkantaṃ . . . pe . . . [iv. 10b.]. So idaṃ dukkhan ti yathâbhûtaṃ pajânâti . . . pe . . . : evaṃ puggalo pûro hoti pi vaṭo, seyyathâpi so kumbho pûro pi vaṭo, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo tuccho hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . ; [iv. 10c.]. So idaṃ dukkhaṃ ti yathābhūtaṃ na pajānāti . . . pe . . . : evaṃ puggalo tuccho hoti pi vaṭo, seyyathāpi kumbho tuccho pi vaṭo, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo pūro hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . [iv. 10d.]. So idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . : evaṃ puggalo pūro hoti pi hoti, seyyathāpi kumbho pūro pi hito, tathūpamo ayaṃ puggalo. Ime cattāro kumbhūpamā puggalā santo saṃvijjamānā lokasmiṃ.

12. *Tattha katame cattāro udakarahadūpamā puggalā ?*

Cattāro udakarahadā:—uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso : evaṃ evaṃ cattāro 'me udakarahadūpamā puggalā santo saṃvijjamānā lokasmiṃ. Katame cattāro ? Uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso.

Kathañ ca puggalo uttāno hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . [iv. 10a.]. So idaṃ dukkhaṃ ti yathābhūtaṃ na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udakarahado uttāno gambhīrobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo gambhīro hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . So idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . : evaṃ puggalo gambhīro hoti uttānobhāso, seyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo uttāno hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . So idaṃ dukkhaṃ ti na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti uttānobhāso, seyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsâdikam̐ hoti abhikkantam̐ . . . pe . . . So idam̐ dukkhan ti yathâbhûtam̐ pajânâti . . . pe . . . : evam̐ puggalo gambhîro hoti gambhîrobhâso, seyyathâpi so udakarahado gambhîro gambhîrobhâso, tathûpamo ayam̐ puggalo. Ime cattâro udakarahadûpamâ puggalâ santo sam̐vijjamânâ lokasmim̐.

13. *Tattha katame cattâro balivaddûpamâ puggalâ ?*

Cattâro balivaddâ :—sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo : evam̐ evam̐ cattâro balivaddûpamâ puggalâ santo sam̐vijjamânâ lokasmim̐. Katame cattaro ? Sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo.

Kathañ ca puggalo sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo sakaparisam̐ ubbejitâ hoti no paraparism̐, evam̐ puggalo sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathâpi so balivaddo sakagavacaṇḍo hoti no paragavacaṇḍo, tathûpamo ayam̐ puggalo.

Kathañ ca puggalo paragavacaṇḍo hoti no sakagavacaṇḍo ?

Idh' ekacco puggalo paraparism̐ ubbejitâ hoti no sakaparisam̐, evam̐ puggalo paragavacaṇḍo hoti no sakagavacaṇḍo, seyyathâpi so balivaddo paragavacaṇḍo no sakagavacaṇḍo, tathûpamo ayam̐ puggalo.

Kathañ ca puggalo sakaparisam̐ ubbejitâ hoti paraparism̐ ca, evam̐ puggalo sakagavacaṇḍo hoti paragavacaṇḍo ca, seyyathâpi so balivaddo sakagavacaṇḍo ca paragavacaṇḍo ca, tathûpamo ayam̐ puggalo.

Idh' ekacco puggalo sakaparisam̐ ubbejitâ hoti paraparism̐ ca, evam̐ puggalo sakagavacaṇḍo hoti paragavacaṇḍo ca, seyyathâpi so balivaddo sakagavacaṇḍo ca paragavacaṇḍo ca, tathûpamo ayam̐ puggalo.

Kathañ ca puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo n' eva sakaparisam̐ ubbejitâ hoti no paraparism̐, evam̐ puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathâpi so balivaddo n' eva sakagavacaṇḍo no paragavacaṇḍo tathûpamo ayam̐ puggalo. Ime cattâro balivaddûpamâ puggalâ santo sam̐vijjamânâ lokasmim̐.

14. *Tattha katame cattâro âsîvisûpamâ puggalâ ?*

Cattâro âsîvisâ:—Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso: evam evaṃ cattâro 'me âsîvisûpamâ puggalâ santo saṃvijjamânâ lokasmîṃ. Katame cattâro? Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso.

Kathañ ca puggalo âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo abhiñhaṃ kujjhati, so ca khvassa kodho na ciraṃ dîgharattaṃ anuseti: evaṃ puggalo âgataviso hoti no ghoraviso, seyyathâpi so âsîvisû âgataviso hoti no ghoraviso tathûpamo ayaṃ puggalo.

Kathañ ca puggalo ghoraviso hoti no âgataviso ?

Idh' ekacco puggalo na h' eva kho abhiñhaṃ kujjhati, so ca khvassa kodho ciraṃ dîgharattaṃ anuseti: evaṃ puggalo ghoraviso hoti no âgataviso, seyyathâpi so âsîvisû ghoraviso no âgataviso, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo âgataviso ca hoti ghoraviso ca ?

Idh' ekacco puggalo abhiñhaṃ khujjhati, so ca khvassa kodho ciraṃ dîgharattaṃ anuseti: evaṃ puggalo âgataviso ca hoti ghoraviso ca, seyyathâpi so âsîvisû ca âgataviso ca ghoraviso ca, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo n' eva âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo na h' eva kho abhiñhaṃ kujjhati, so ca khvassa kodho na ciraṃ dîgharattaṃ anuseti: evaṃ puggalo n' eva âgataviso hoti no ghoraviso, seyyathâpi so âsîvisû n' eva âgataviso no ghoraviso, tathûpamo ayaṃ puggalo. Ime cattâro âsîvisûpamâ puggalâ santo saṃvijjamânâ lokasmîṃ.

15. *Kathañ ca puggalo ananuvicca अपariyogâhetvâ avaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti ?*

Idh' ekacco puggalo duppaṭippannânaṃ micchâpaṭipannânaṃ titthiyânaṃ titthiyasâvakânaṃ vaṇṇaṃ bhâsati, suppaṭipannâ iti pi sammâpaṭipannâ iti pi ti: evaṃ puggalo ananuvicca अपariyogâhetvâ avaṇṇârahassa vaṇṇaṃ bhâsitaṃ hoti.

Kathañ ca puggalo ananuvicca अपariyogâhetvâ vaṇṇârahassa-avaṇṇaṃ bhâsitaṃ hoti ?

Idh' ekacco puggalo suppaṭipannānaṃ sammâpaṭipannānaṃ buddhānaṃ buddhasāvakaṇaṃ avaṇṇaṃ bhāsati, duppaṭipannā itī pi micchâpaṭipannā itī pī ti; evaṃ puggalo ananuvicca apariyogâhetvâ vaṇṇârahassa avaṇṇaṃ bhāsītā hoti.

Kathaṇ ca puggalo ananuvicca apariyogâhetvâ appasādaniye ṭhāne pasādaṃ upadhamsītā hoti ?

Idh' ekacco puggalo duppaṭipadāya micchâpaṭipadāya pasādaṃ janeti, suppaṭipadā itī pi sammâpaṭipadā itī pī ti; evaṃ puggalo ananuvicca apariyogâhetvâ appasādaniye ṭhāne pasādaṃ upadhamsītā hoti.

Kathaṇ ca puggalo ananuvicca apariyogâhetvâ pasādaniye ṭhāne appasādaṃ upadhamsītā hoti ?

Idh' ekacco puggalo suppaṭipadāya sammâpaṭipadāya appasādaṃ janeti, duppaṭipadā itī pi micchâpaṭipadā itī pīti; evaṃ puggalo ananuvicca apariyogâhetvâ pasādaniye ṭhāne appasādaṃ upadhamsītā hoti.

16. *Kathaṇ ca puggalo anuvicca pariyogâhetvâ avaṇṇârahassa avaṇṇaṃ bhāsītā hoti ?*

Idh' ekacco puggalo duppaṭipannānaṃ micchâpaṭipannānaṃ titthiyānaṃ titthiyasāvakaṇaṃ avaṇṇaṃ bhāsati, duppaṭipannā itī pi micchâpaṭipannā itī pīti; evaṃ puggalo anuvicca pariyogâhetvâ vaṇṇârahassa avaṇṇaṃ bhāsītā hoti.

Kathaṇ ca puggalo anuvicca pariyogâhetvâ vaṇṇârahassa vaṇṇaṃ bhāsītā hoti ?

Idh' ekacco puggalo suppaṭipannānaṃ sammâpaṭipannānaṃ buddhasāvakaṇaṃ vaṇṇaṃ bhāsati, suppaṭipannā itī pi sammâpaṭipannā itī pīti; evaṃ puggalo anuvicca pariyogâhetvâ vaṇṇârahassa vaṇṇaṃ bhāsītā hoti.

Kathaṇ ca puggalo anuvicca pariyogâhetvâ appasādaniye ṭhāne appasādaṃ upadhamsītā hoti ?

Idh' ekacco puggalo duppaṭipadāya micchâpaṭipadāya appasādaṃ janeti, duppaṭipadā itī pi micchâpaṭipadā itī pīti; evaṃ puggalo anuvicca pariyogâhetvâ appasādaniye ṭhāne appasādaṃ upadhamsītā hoti.

Kathaṇ ca puggalo anuvicca pariyogâhetvâ pasādantiye ṭhāne pasādaṃ upadhamsītā hoti ?

Idh' ekacco puggalo suppaṭṭipadāya sammâpaṭṭipadāya pasâdaṃ janeti, suppaṭṭipadâ iti pi sammâpaṭṭipadâ iti pi ti: evaṃ puggalo anuvicca pariyogâhetvâ pasâdanīye ṭhāne pasâdaṃ upadhaṃsitâ hoti.

17. *Kathaṃ ca puggalo avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana no ca kho vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana ?*

Idh' ekacco puggalo vaṇṇo pi saṃvijjati avaṇṇo pi saṃvijjati, yo tattha avaṇṇo taṃ bhaṇati bhûtaṃ tacchaṃ kâlana yo tattha vaṇṇo taṃ na bhaṇati bhûtaṃ tacchaṃ kâlana, evaṃ puggalo avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana no ca kho vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana.

Kathaṃ ca puggalo vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana, no ca kho avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana ?

Idh' ekacco puggalo vaṇṇo pi saṃvijjati avaṇṇo pi saṃvijjati, yo tattha vaṇṇo taṃ bhaṇati bhûtaṃ tacchaṃ kâlana, yo tattha avaṇṇo taṃ na bhaṇati bhûtaṃ tacchaṃ kâlana, evaṃ puggalo vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana, no ca kho avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana.

Kathaṃ ca puggalo avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana ?

Idh' ekacco puggalo vaṇṇo pi saṃvijjati avaṇṇo pi saṃvijjati, yo tattha avaṇṇo taṃ bhaṇati bhûtaṃ tacchaṃ kâlana yo tattha vaṇṇo taṃ pi bhaṇati bhûtaṃ tacchaṃ kâlana, tatra kâlānñi hoti tassa pañhassa veyyākaraṇāya, evaṃ puggalo avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana vaṇṇârahassa vaṇṇaṃ bhâsitâ bhûtaṃ tacchaṃ kâlana.

Kathaṃ ca puggalo n' eva avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana no pi vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana ?

Idh' ekacco puggalo vaṇṇo pi saṃvijjati avaṇṇo pi saṃvijjati, yo tattha avaṇṇo taṃ na bhaṇati bhûtaṃ tacchaṃ kâlana, yo pi tattha avaṇṇo taṃ pi na bhaṇati bhûtaṃ

tacchaṃ kâlena, upekkhako ca viharati sato sampajâno : evaṃ puggalo n' eva avaṇṇârahassa avaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena no pi vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena.

18. *Katamo ca puggalo utthânaphalûpajîvî no puññaphalûpajîvî ?*

Yassa puggalassa utthahato ghaṭato vâyamato âjîvo abhinibbattati no puññato, ayaṃ vuccati *puggalo utthânaphalûpajîvî no puññaphalûpajîvî*.

Katamo ca puggalo puññaphalûpajîvî no utthânaphalûpajîvî ?

Paranimmitavasavattideve upâdâya tat' ûpari devâ puññaphalûpajîvino na utthânaphalûpajîvino.

Katamo ca puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca ?

Yassa puggalassa utthahato ghaṭato vâyamato âjîvo abhinibbattati puññato ca, ayaṃ puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca.

[*Katamo ca puggalo n' eva utthânaphalûpajîvî no puññaphalûpajîvî ?*]

Nerayikâ n' eva utthânaphalûpajîvino no puññaphalûpajîvino.

19. *Kathañ ca puggalo tamo hoti tamaparâyano ?*

Idh' ekacco puggalo nîce kule paecâjâto hoti caṇḍalakule vâ nesâdakule vâ veṇakule vâ rathakârakule vâ pukkusakule vâ dalidde appannapânabhojane kâsiravuttike yattha kâsirena ghâsacchado labbhati ; so ca hoti dubbaṇṇo duddassiko okoṭimako bahvâbâdho kâṇo vâ kuṇi vâ khañjo vâ pakkhahato vâ, na lâbhî annassa pânassa vatthassa yânassa mâlâgandhavilepanassa seyyâvasathapadîpeyyassa ; so kâyena duccaritaṃ carati vâcâya duccaritaṃ carati manasâ duccaritaṃ carati, so kâyena duccaritaṃ caritvâ vâcâya duccaritaṃ caritvâ manasâ duccaritaṃ caritvâ kâyassa bhedaṃ param maraṇâ apâyaṃ duggatiṃ vinipâtaṃ nirayaṃ upapajjati ; evaṃ *puggalo tamo hoti tamaparâyano*.

Kathañ ca puggalo tamo hoti jotiparayâno ?

Idh' ekacco puggalo nîce kule . . . pe . . . seyyâvasathapadîpeyyassa ; so kâyena sucaritaṃ carati vâcâya sucaritaṃ

carati manasâ sucaritaṃ carati, so kâyena sucaritaṃ caritvâ vâcâya sucaritaṃ caritvâ manasâ sucaritaṃ caritvâ kâyassa bhedaṃ param marañâ sugatiṃ saggam lokam upapajjati: evaṃ *puggalo tamo hoti jotiparâyano.*

Kathaṃ ca puggalo joti hoti tamaparâyano ?

Idh' ekacco puggalo uce kule paccâjâto hoti khattiya-mahâsâlakule vâ, brâhmanamahâsâlakule vâ, gahapatimahâsâlakule vâ, aḍḍhe mahaddhane mahâbhoge pahûtajâtârûparajate pahûtavittûpakaraṇe pahûtadhanadhaññe; so ca hoti abhirûpo dassanîyo pâsâdiko paramâya vaṇṇapokkharatâya samannâgato lâbhî . . . pe . . . seyyâvasathapadîpeyassa; so kâyena duccaritaṃ carati . . . pe . . . manasâ duccaritaṃ carati, so kâyena duccaritaṃ caritvâ . . . pe . . . manasâ duccaritaṃ caritvâ kâyassa bhedaṃ param marañâ apâyaṃ duggatiṃ vinipâtaṃ nirayaṃ upapajjati: evaṃ *puggalo joti hoti tamaparâyano.*

Kathaṃ ca puggalo joti hoti jotiparâyano ?

Idh' ekacco puggalo uce kule . . . pe . . . seyyâvasathapadîpeyassa; so kâyena sucaritaṃ carati . . . pe . . . manasâ carati, so kâyena sucaritaṃ caritvâ . . . pe . . . manasâ sucaritaṃ caritvâ kâyassa bhedaṃ param marañâ sugatiṃ saggam lokam upapajjati: evaṃ *puggalo joti hoti jotiparâyano.*

20. *Kathaṃ ca puggalo oṇatoṇato hoti ?*

. . . pe [iv. 19a.] . . .; evaṃ *puggalo oṇatoṇato hoti.*

Kathaṃ ca puggalo oṇatuṇṇato hoti ?

. . . pe [iv. 19b.] . . .; evaṃ *puggalo oṇatuṇṇato hoti.*

Kathaṃ ca puggalo uṇṇatoṇato hoti ?

. . . pe [iv. 19c.] . . .; evaṃ *puggalo uṇṇatoṇato hoti.*

Kathaṃ ca puggalo uṇṇatuṇṇato hoti ?

. . . pe [iv. 19d.] . . .; evaṃ *puggalo uṇṇatuṇṇato hoti.*

21. *Tattha katame cattâro rukkhûpamâ puggalâ ?*

Cattâro rukkhâ:—pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro: evaṃ evaṃ cattâro 'me rukkhûpamâ puggalâ santo samvijjamâna lokasmiṃ. Katame cattâro? Pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro.

Kathañ ca puggalo pheggu hoti sâraparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo pheggu hoti sâraparivâro, seyyathâpi so rukkho pheggu sâraparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puggalo sâro hoti phegguparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti dussîlo pâpadhammo ; evaṃ puggalo sâro hoti pheggu-parivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puggalo pheggu hoti phegguparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti dussîlo pâpadhammo : evaṃ puggalo pheggu hoti phegguparivâro, seyyathâpi so rukkho pheggu hoti phegguparivâro, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo sâro hoti sâraparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayaṃ puggalo. Ime cattâro rukkhûpamâ puggalâ santo saṃvijjamaṇâ lokasmiṃ.

22. *Katamo ca puggalo rūpappamâṇo rūpappasanno ?*

Idh' ekacco puggalo ârohaṃ vâ passivâ parinâbhaṃ vâ passivâ saṅghânaṃ vâ passivâ pâripûriṃ vâ passivâ tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo rūpappamâṇo rūpappasanno.

Katamo ca puggalo ghosappamâṇo ghosappasanno ?

Idh' ekacco puggalo paravaṇṇanâya parathomanâya parapaṃsanâya paravaṇṇabhâritâya tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo ghosappamâṇo ghosappasanno.

Katamo ca puggalo lûkhappamâṇo lûkhasanno ?

Idh' ekacco puggalo cîvaralûkhaṃ vâ passivâ pattalûkhaṃ vâ passivâ senâsanalûkhaṃ vâ passivâ vividhaṃ vâ dukkarakârîkaṃ passivâ tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ vuccati puggalo lûkhappamâṇo lûkhasanno.

Katamo ca puggalo dhammappamâṇo dhammappasanno ?

Idh' ekacco puggalo sîlaṃ vâ passivâ samâdhiṃ vâ passivâ

paññam vâ passivâ tатtha pamâṇam gahetvâ pasâdam janeti, аyam vuccati *puggalo dhammappamâṇo dhammapasanno*.

23. *Kathaṇ ca puggalo attahitâya paṭipanno hoti no parahitâya ?*

Idh' ekacco puggalo attanâ sîlasampanno hoti no param sîlasampadâya samâdapeti, attanâ samâdhisampanno hoti no param samâdhisampadâya samâdapeti, attanâ paññâsampanno hoti no param paññâsampadâya samâdapeti, attanâ vimuttisampanno hoti no param vimuttisampadâya samâdapeti, attanâ vimuttiñâṇadassanasampanno hoti no param vimuttiñâṇadassanasampadâya samâdapeti : evaṃ *puggalo attahitâya paṭipanno hoti no parahitâya*.

Kathaṇ ca puggalo parahitâya paṭipanno hoti no attahitâya ?

Idh' ekacco puggalo attanâ na sîlasampanno hoti param sîlasampadâya samâdapeti, attanâ na samâdhisampanno hoti param samâdhisampadâya samâdapeti, attanâ na paññâsampanno hoti param paññâsampadâya samâdapeti, attanâ na vimuttisampanno hoti vimuttisampadâya samâdapeti, attanâ na vimuttiñâṇadassanasampanno hoti param vimuttiñâṇadassanasampadâya samâdapeti : evaṃ *puggalo parahitâya paṭipanno hoti no attahitâya*.

Kathaṇ ca puggalo attahitâya e' eva paṭipanno hoti parahitâya ca ?

Idh' ekacco puggalo attanâ ca sîlasampanno hoti paraṇ ca sîlasampadâya samâdapeti, attanâ ca samâdhisampanno hoti paraṇ ca samâdhisampadâya samâdapeti, attanâ ca paññâsampanno hoti paraṇ ca paññâsampadâya samâdapeti, attanâ ca vimuttisampanno hoti paraṇ ca vimuttisampadâya samâdapeti, attanâ ca vimuttiñâṇadassanasampanno hoti paraṇ ca vimuttiñâṇadassanasampadâya samâdapeti : *puggalo attahitâya e' eva paṭipanno hoti parahitâya ca*.

Kathaṇ ca puggalo n' eva attahitâya paṭipanno hoti no parahitâya ?

Idh' ekacco puggalo attanâ na sîlasampanno hoti no param sîlasampadâya samâdapeti, attanâ na samâdhisampanno hoti no param samâdhisampadâya samâdapeti, attanâ na paññâsampanno hoti no param paññâsampadâya samâdapeti, attanâ

na vimuttisampanno hoti no param vimuttisam padâya samâdapeti, attanâ na vimuttiññadassanasampanno hoti no param vimuttiññadassanasam padâya samâdapeti; evaṃ puggalo *n' eva attahitâya paṭipanno hoti no parahitâya.*

24. *Kathañ ca puggalo attantapo hoti attaparitâpanânuyogam anuyutto?*

Idh' ekacco puggalo acelako hoti muttacâro hatthâpalekhaṇo, na-chi-bhadantiko na-tiṭṭha-bhadantiko nâbhihaṭaṃ na uddissakatam na nimantanam sâdiyati, so na kumbhimukhâ paṭiganhâti na khaḷopimukhâ paṭiganhâti, na eḷakamantaram na daṇḍamantaram na musalamantaram na dvinnam bhuñjamânânam na gabbhiniyâ na pâyamânâya na purisantaragatâya, na saṅkittisu, na yattha sâ upatthito hoti, na yattha makkhikâ saṇḍasaṇḍacârinî, na macchaṃ na maṃsam, na suram na merayaṃ na thusodakam pivati: so ekâgâriko vâ hoti ekâlopiko dvâgâriko vâ hoti dvâlopiko . . . pe . . . sattâgâriko vâ hoti sattâlopiko, ekissâpi dattiyâ yâpeti dvîhi pi dattîhi yâpeti . . . pe . . . sattahi pi dattîhi yâpeti, ekâhikam pi âhâram âhâreti dvîhikam pi âhâram âhâreti . . . pe . . . sattâhikam pi âhâram âhâreti iti evarûpaṃ aḍḍhamâsikam pi pariyâyabhattachojanânuyogam anuyutto viharati, so śâkabhakkho vâ hoti sâmakabhakkho vâ hoti nîvârabhakkho vâ hoti daddulabhakkho vâ hoti sâtabhakkho vâ hoti kaṇabhakkho vâ hoti âcâmabhakkho vâ hoti piññâkabhakkho vâ hoti tiṇabhakkho vâ hoti gomayabhakkho vâ hoti, vanamûlaphalâhâre yâpeti pavattaphalabhojî: so sâṇâni pi dhâreti masâṇâni pi dhâreti chavadussâni pi dhâreti paṃsukûlâni pi dhâreti tirîṭṭâni pi dhâreti ajinâni pi dhâreti ajinakkhipam pi dhâreti kusacîram pi dhâreti vâkacîram pi dhâreti phalakacîram pi dhâreti kesakambalam pi dhâreti vâlakambalam pi dhâreti ulûkapakkhikam pi dhâreti, kesamassulocano pi hoti kesamassulocanânuyogam anuyutto, ubbhatthako pi hoti âsanapaṭikkhitto, ukkuṭiko pi hoti ukkuṭikappadhânam anuyutto, kaṇṭakâpassayiko pi hoti kaṇṭakâpassaye seyyam kappeti, sâyam tatiyakam pi udakorohanânuyogam anuyutto viharati, iti evarûpaṃ anekavihitam kâyassa âtâpanaparitâpanânuyogam anuyutto viha-

rati; evaṃ puggalo attantapo hoti attaparitāpanānuyogam anuyutto.

Kathañ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto ?

Idh' ekacco puggalo orabbhiko hoti sūkariko māvaviko sākuniko luddo macchaghātako coro coraghātako bandhanāgāriko, ye vā pan' aññe pi keci kurūrakamantā : evaṃ puggalo parantapo hoti paraparitāpanānuyogam anuyutto.

Kathañ ca puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto ?

Idh' ekacco puggalo rājā vā hoti khattiyo muddhavasitto brāhmaṇo vā mahāsālo, so puratthimena nagarassa navayaññāgāraṃ kārāpetvā kesamassuṃ ohāretvā kharājinaṃ nivāsetvā sappitelena kāyaṃ abbhañjitvā migavisāṇena piṭṭhiṃ kaṇḍuvamāno yaññāgāraṃ pavisati saddhiṃ mahesiyā brāhmaṇena ca purohitena, so tattha anantarāhitāya bhūmiyā haritūpalittāya seyyaṃ kappeti; ekissā gāvīyā sarūpavacchāya yaṃ ekasmiṃ thane khīraṃ hoti tena rājā yāpeti, yaṃ dutiyasmiṃ thane khīraṃ hoti tena mahesī yāpeti, yaṃ tatiyasmiṃ thane khīraṃ hoti tena brāhmaṇo purohito yāpeti, yaṃ catutthasmiṃ thane khīraṃ hoti tena aggiṃ juhanti, avasesena vacchako yāpeti; so evaṃ āha :-ettakā usabhā haññantu yaññatthāya, ettakā vacchatarā haññantu yaññatthāya, ettakā vacchatriyo haññantu yaññatthāya, ettakā ajā haññantu yaññatthāya, ettakā urabbhā haññantu yaññatthāya, ettakā rukkhā chijjantu yūpatthāya, ettakā dubbā lūyantu barihissatthāyā ti ye pi' ssa honti dāsā ti vā pessā ti vā kammakārā ti vā te pi daṇḍatajjitā bhayatajjitā assumukhā rudamānā parikammāni karonti : evaṃ puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.

Kathañ ca puggalo n' eva attantapo hoti attaparitāpanānuyogam anuyutto na parantapo paraparitāpanānuyogam anuyutto ?

So anattantapo aparantapo diṭṭh' eva dhamme nicehāto nibbuto sītibhūto sukhaṇḍisaṃvedī brahmabhūtena attanā viharati.

Idha Tathāgato loke uppajjati arahāṃ sammāsambuddho

vijjâcaranasampanno sugato lokavidû anuttaro purisa-
dammasârathi satthâ devamanussânaṃ buddho bhagavâ :
so imaṃ lokaṃ sadevakaṃ samârakaṃ sabrahmaṇaṃ sassa-
maṇabrâhmaṇaṃ paṇaṃ sadevamanussaṃ sayamaṃ abhiññâ
sacchikatvâ pavedeti, so dhammaṃ deseti âdi kalyânaṃ
majjhe kalyânaṃ pariyoṣâne kalyânaṃ sâtthaṃ savyañjanaṃ,
kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakâseti.
Taṃ dhammaṃ suṇâti gahapati vâ gahapatiputto vâ aññata-
rasmiṇ vâ kule paccâjâto, so taṃ dhammaṃ sutvâ Tathâgate
saddhaṃ paṭilabhati.

So tena saddhâpaṭilâbhena samannâgato iti paṭisañcikkhati
sambâdho gharâvâso rujapatho abbhokâso pabbajâ, na yidaṃ
sukaraṃ agâraṃ ajjhâvasato ekantaparipuṇṇaṃ ekanta-
parisuddhaṃ saṅkhalikkhitaṃ brahmacariyaṃ carituṃ, yaṃ
nunâhaṃ kesamassaṃ ohâretvâ kâsâyâni vatthâni acchâ-
detvâ agârasmâ anâgâriyaṃ pabbajeyya ti : so aparena
samayena appaṃ vâ bhogakkhandhaṃ pahâya, mahantaṃ
vâ bhogakkhandhaṃ pahâya, appaṃ vâ ñâtivarivaṭṭaṃ
pahâya, mahantaṃ vâ ñâtivarivaṭṭaṃ pahâya, kesamassaṃ
ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyaṃ
pabbajati.

So evaṃ pabbajito samâno bhikkhûnaṃ sikkhâsâjîvasamâ-
panno paṇâtipâtaṃ pahâya paṇâtipâtâ paṭivirato hoti,
nihatadaṇḍo nihitasattho lajjî dayâpanno sabbapaṇabhûta-
hitânukampî viharati : adinnâdânaṃ pahâya adinnâdâna
paṭivirato hoti, dinnâdâyî dinnapâṭikankhî athenena suci-
bhûtena attanâ viharati ; abrahmacariyaṃ pahâya brahma-
cârî hoti anâcârî paṭivirato methunâ gâmadhammâ, musâ-
vâdaṃ pahâya musâvâdâ paṭivirato hoti, saccavâdî sacca-
sandho theto paccayiko avisaṃvâdako lokassa, pisuṇaṃ
vâcaṃ pahâya pisuṇâya vâcâya paṭivirato hoti, ito sutvâ na
amutra akkhâtâ imesaṃ bhedâya amutra vâ sutvâ na imesaṃ
akkhâtâ amusaṃ bhedâya, iti bhinnânaṃ vâ sandhâtâ sahi-
tânaṃ vâ anuppadâtâ samaggârâmo samaggarato sam-
agganandî samaggakaraṇiṃ vâcaṃ bhâsitâ hoti, pharusāṃ
vâcaṃ pahâya pharusavâcâ paṭivirato hoti, yâ sâ vâcâ neḷâ
kaṇṇasukhâ pemaṇiyâ hadayaṅgamâ porî bahujanakantâ
bahujanamanâpâ tathârûpaṃ vâcaṃ bhâsitâ hoti, samphappa-

lâpaṃ pabhâya samphappalâpâ paṭivirato hoti, kâlavâdî bhûtavâdî atthavâdî dhammavâdî vinayavâdî nidhânavatiṃ vâcaṃ bhâsitâ kâlena sâpadesaṃ pariyaṇṭavatiṃ atthasaṃhitam.

So bijagâmaabhûtagâmasamârambhâ paṭivirato hoti, ekabhattiko hoti, rattûparato vikâlabbojanâ, naccagâtavâditavisûkadassanâ paṭivirato hoti, mâlâgandhavilepanadhâraṇamaṇḍanavibhûsanatthânâ paṭivirato hoti, uccâsayanamahâsayanâ paṭivirato hoti, jâtarûparajatapaṭiggahaṇâ paṭivirato hoti, âmakadhaññapaṭiggahaṇâ paṭivirato hoti, âmakamaṃsa-paṭiggahaṇâ paṭivirato hoti, itthikumâripaṭiggahaṇâ paṭivirato hoti, dâsidâsapaṭiggahaṇâ paṭivirato hoti, ajeḷakapaṭiggahaṇâ paṭivirato hoti, kukkuṭasûkarapaṭiggahaṇâ paṭivirato hoti, hatthigavâssaṅgavapaṭiggahaṇâ paṭivirato hoti, khettavatthupaṭiggahaṇâ paṭivirato hoti, dûtēyapahîṇagamanânuyogâ paṭivirato hoti, kayavikkayâ paṭivirato hoti, tulâkûṭakamsakûṭamânakûṭâ paṭivirato hoti, ukkoṭanavañcananikatisâciyogâ paṭivirato hoti chedanavadhabandhanaviparâmosa-âlopaśahasâkârâ paṭivirato hoti.

So santuttṭho hoti kâyaparihârikena cîvarena kucchiparihârikena piṇḍapâtena, so yena yen' eva pakkamati, samâdây' eva pakkamati: seyyathâpi nâma pakkhisakuṇo yena yen' eva ðeti sapattabhâro va ðeti, evam evaṃ bhikkhu santuttṭho hoti kâyaparihârikena cîvarena kucchiparihârikena piṇḍapâtena, yena yen' eva pakkamati samâday' eva pakkamati: so iminâ ariyena silakkhandena samannâgato ajjhattaṃ anavajjasukhaṃ paṭisaṃvedeti.

So cakkhunâ rūpaṃ disvâ na nimittaggâhî hoti nânuvyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati cakkhundriyaṃ cakkhundriye saṃvaram āpajjati: sotena saddaṃ sutvâ . . . pe . . . ghâṇena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya na nimittaggâhî hoti nânuvyañjanaggâhî yatvâdhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati manindriyaṃ manind-

riye samvaram âpajjati: so iminâ ariyena indriyasamvarena samannâgato ajjhattam avyâsekasukham paṭisamvedeti.

So abhikkante paṭikkante sampajânakârî hoti, âlokite vilokite sampajânakârî hoti, sammiñjite pasârite sampajânakârî hoti, sañghâtipattacivaradhâraṇe sampajânakârî hoti, asite pite khâyite sâyite sampajânakârî hoti, uccârapassâvakamme sampajânakârî hoti, gate ṭhite nisinne sutte jâgarite bhâsite tuḥhîbhâve sampajânakârî hoti.

So iminâ ca ariyena sîlakkhandhena samannâgato iminâ ca ariyena indriyasamvarena samannâgato iminâ ca ariyena satisampajaññena samannâgato imâya ca ariyâya santuṭṭhiyâ samannâgato vivittam senâsanam bhajati âraññam rukkhamûlam pabbatam kandaram girim guham susanam vanapattham abbhokâsam palâlapuñjam: so pacchâbhattam piñḍapâtapatikkanto nisîdati pallaṅkam âbhujitvâ ujum kâyam pañidhâya parimukham satim upaṭṭhapetvâ: so abhijjham loke pahâya vigatâbhijjhena cetasâ viharati abhijjhâya cittam parisodheti: vyâpâdapadosam pahâya avyâpannacitto viharati sabbapâṇabhûtahitânukampî vyâpâdapadosâ cittam parisodheti: thînamiddham pahâya vigatathînamiddho viharati âlokasaññî sato sampajâno thînamiddhâ cittam parisodheti: uddhaccakukkuccam pahâya anuddhato viharati ajjhattam vûpasantacitto uddhaccakukkuccâ cittam parisodheti: vicikiccham pahâya tiñṇavicikiccho viharati akathankathî kusalesu dhammesu vicikicchâya cittam parisodheti.

So ime pañca nîvarane pahâya cetaso upakkilese paññâya dubbalîkarane vivice' eva kâmehi vivicca akusalehi dhammehi savitakkam savicâram vivekajam pîtisukham paṭhamam jhânam upasampajja viharati: vitakkavicârânam vûpasamâ ajjhattam sampasâdanam cetaso ekodibhavam avitakkam avicâram samâdhijam pîtisukham dutiyam jhânam upasampajja viharati: pîtiyâ ca virâgâ upekkhako ca viharati sato sampajâno sukhañ ca kâyena paṭisamvedeti yan tam ariyâ âcikkhanti upekkhako satimâ sukhavihârî ti tatiyam jhânam upasampajja viharati: sukhasa ca pahânâ dukkhassa ca pahânâ pubb' eva somanassadomanassânam atthaṅgamâ adukkhamasukham upekkhâsati-pârisuddhim catuttham jhânam upasampajja viharati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammanīye t̥hite ānejjapatte pubbenivāsānussatiñāṇāya cittaṃ abhininnāmeti: so aneka-vihitaṃ pubbenivāsaṃ anussarati, seyyathīdaṃ ekam pi jātiṃ dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo vīsam pi jātiyo tiṃsam pi jātiyo cattārīsam pi jātiyo paññāsam pi jātiyo jātisatam pi jātisahassam pi jātisatasahassam pi aneke pi saṃvaṭṭakappe aneke pi vivatṭakappe aneke pi saṃvaṭṭavivatṭakappe: amutrāsīm evaṃ-nāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkha-paṭisaṃvedī evamāyupariyanto, so tato cuto amutra udapādīṃ, tatrāpāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkha-paṭisaṃvedī evamāyupariyanto, so tato cuto idhūpapanno ti iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammanīye t̥hite ānejjapatte sattānaṃ cutupapātāñāṇāya cittaṃ abhininnāmeti: so dibbena cakkhunā suddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti— ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādīṭṭhikā micchādīṭṭhikammaśamādānā te kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā— ime vata bhonto sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā ariyānaṃ anupavādakā sammādīṭṭhikā sammādīṭṭhikammaśamādānā te kāyassa bhedaṃ param maraṇā sugatiṃ saggam lokam upapannā ti; so iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammanīye t̥hite ānejjapatte āsavānaṃ khayañāṇāya cittaṃ abhininnāmeti: so idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāmiṇī paṭipadā ti yathābhūtaṃ pajānāti:

ime âsavâ ti yathâbhûtaṃ pajânâti, ayaṃ âsavasamudayo ti yathâbhûtaṃ pajânâti, . . . pe . . . ayaṃ âsavanirodha-gâmini paṭipadâ ti yathâbhûtaṃ pajânâti. Tassa evaṃ jânato evaṃ passato kâmâsavâ pi cittaṃ vimuccati, bhavâsavâ pi cittaṃ vimuccati, avijjâsavâ pi cittaṃ vimuccati, vimuttasmiṃ vimuttam iti ñâṇaṃ hoti, khîṇâ jâti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nâparaṃ itthattâyâti pajânâti.

Evaṃ *puggalo n' eva attantapo hoti na attaparitâpanânuyogaṃ anuyutto na parantapo na paraparitâpanânuyogaṃ anuyutto*: so ca anattantapo aparantapo diṭṭh' eva dhamme nicchâto nibbuto sâtibhûto sukhaṭṭisaṃvedî brahmabhûtena attanâ viharati.

25. *Katamo ca puggalo sarâgo ?*

Yassa puggalassa râgo appahîṇo, ayaṃ vuccati *puggalo sarâgo*.

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahîṇo, ayaṃ vuccati *puggalo sadoso*.

Katamo ca puggalo samoho ?

Yassa puggalassâ moho appahîṇo, ayaṃ vuccati *puggalo samoho*.

Katamo ca puggalo samâno ?

Yassa puggalassa mâno appahîṇo, ayaṃ vuccati *puggalo samâno*.

26. *Kathaṃ ca puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya ?*

Idh' ekacco puggalo lâbhî hoti rûpasahatagânaṃ vâ arûpasahatânaṃ vâ samâpattînaṃ, na lâbhî lokuttaramaggassa vâ phalassa vâ, evaṃ *puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya*.

Kathaṃ ca puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattaṃ cetosamathassa ?

Idh' ekacco puggalo lâbhî hoti lokuttaramaggassa vâ phalassa vâ, na lâbhî rûpasahatânaṃ vâ arûpasahatânaṃ vâ samâpattînaṃ: evaṃ *puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattaṃ cetosamathassa*.

Kathañ ca puggalo lâbhî c' eva hoti ajjhattaṃ cetosamathassa lâbhî adhipaññâdhammaripassanâya ?

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ lâbhî lokuttaramaggassa vâ phalassa vâ, evaṃ puggalo lâbhî c' eva hoti ajjhattaṃ cetosamathassa lâbhî adhipaññâdhammaripassanâya.

Kathañ ca puggalo n' eva lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya ?

Idh' ekacco puggalo n' eva lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, na lâbhî lokuttaramaggassa vâ phalassa vâ, evaṃ puggalo n' eva lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya.

27. *Katamo ca puggalo anusotagâmi ?*

Idh' ekacco puggalo kâme ca paṭisevati pâpañca kammaṃ karoti, ayaṃ puggalo anusotagâmi.

Katamo ca puggalo paṭisotagâmi ?

Idh' ekacco puggalo kâme ca na paṭisevati pâpañca kammaṃ na karoti, so sahâ pi dukkhena sahâ pi domanassena assumukhena pi rudamâno paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carati, ayaṃ vuccati puggalo paṭisotagâmi.

Katamo ca puggalo ðhitatto ?

Idh' ekacco puggalo pañcannaṃ orambhâgiyânaṃ saṃyojanânaṃ parikkhaya opapâtiko hoti tattha-paranibbâyî anâvattidhammo tasmâ lokâ, ayaṃ vuccati puggalo ðhitatto.

Katamo ca puggalo tiṇṇo pâraṅgato phale tiṭṭhati brâhmaṇo ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavam cetovimuttiṃ paññâvimuttiṃ diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati, ayaṃ vuccati puggalo tiṇṇo pâraṅgato phale tiṭṭhati brâhmaṇo.

28. *Kathañ ca puggalo appassuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakaṃ sutam hoti suttaṃ geyyaṃ veyyâkaraṇaṃ gâthaṃ udânaṃ itivuttakaṃ jâtaṃ abbhutadhammaṃ vedallaṃ, so tassa appakassa sutassa na attham aññâya na dhammam aññâya na dhammânu-

dhammapaṭiṭipanno hoti, evaṃ *puggalo appassuto hoti sutena anupapanno.*

Kathañ ca puggalo appassuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa appakaṃ sutam hoti suttaṃ . . . pe . . . vedallaṃ : so tassa appakassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭiṭipanno hoti, evaṃ *puggalo appassuto hoti sutena upapanno.*

Kathañ ca puggala bahussuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa bahukaṃ sutam hoti suttaṃ . . . pe . . . vedallaṃ, so tassa bahukassa sutassa na attham aññāya na dhammam aññāya na dhammānudhammapaṭiṭipanno hoti, evaṃ *puggalo bahussuto hoti sutena anupapanno.*

Kathañ ca puggalo bahussuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa bahukaṃ sutam hoti suttaṃ . . . pe . . . vedallaṃ : so tassa bahukassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭiṭipanno hoti, evaṃ *puggalo bahussuto hoti sutena upapanno.*

29. *Katamo ca puggalo samaṇamacalo ?*

Idh' ekacco puggalo saṃyojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyano, ayaṃ vuccati *puggalo samaṇamacalo.*

Katamo ca puggalo samaṇapadumo ?

Idh' ekacco puggalo tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmī hoti sakid eva imaṃ lokam āgantvā dukkhass' antaṃ karoti, ayaṃ vuccati *puggalo samaṇapadumo.*

Katamo ca puggalo samaṇapuṇḍarīko ?

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha-parinibbāyī anāvattidhammo tasmā lokā, ayaṃ vuccati *puggalo samaṇapuṇḍarīko.*

Katamo ca puggalo samaṇesu samaṇasukhumālo ?

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayanaṃ abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati *puggalo samaṇesu samaṇasukhumālo ti.*

V.

PAÑCA PUGGALĀ.

1. *Tatra yrāyaṃ puggalo ārabhati ca vippaṭṭisārī ca hoti tañ ca cetoṛimuttīṃ paññāṛimuttīṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti*, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā saṃvijjanti vippaṭṭisarārajā āsavā pavaḍḍhanti, sādhu vatāyasmā ārambhaje āsave pahāya vippaṭṭisaraje āsave paṭivinodetvā cittaṃ paññaṃ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra yrāyaṃ puggalo ārabhati na vippaṭṭisārī hoti tañ ca cetoṛimuttīṃ paññāṛimuttīṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā saṃvijjanti vippaṭṭisarārajā āsavā nappavaḍḍhanti, sādhu vatāyasmā ārambhaje āsave pahāya cittaṃ paññaṃ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra yrāyaṃ puggalo na ārabhati vippaṭṭisārī hoti tañ ca cetoṛimuttīṃ paññāṛimuttīṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na saṃvijjanti vippaṭṭisarārajā āsavā pavaḍḍhanti, sādhu vatāyasmā vippaṭṭisaraje āsave paṭivinodetvā cittaṃ paññaṃ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra yrāyaṃ puggalo na ārabhati na vippaṭṭisārī hoti tañ ca cetoṛimuttīṃ paññāṛimuttīṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na saṃvijjanti vippaṭṭisarārajā āsavā nappavaḍḍhanti, sādhu vatāyasmā cittaṃ paññaṃ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Ime cattāro puggalā amunā pañcamena puggalena evaṃ ovadiyamānā evaṃ anusāsiyamānā anupubbena āsavānaṃ khayāṃ pāpuṇanti.

2. *Kathañ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapiṇḍa-pātasenāsanagilānapaccayabhesajjaparikkhāraṃ tassa evaṃ hoti:—ayaṃ dammi, ayaṃ pana paṭigaṇhātī ti, tam enaṃ datvā avajānāti, evaṃ puggalo datvā avajānāti.

Kathañ ca puggalo saṃvāsena avajānāti ?

Idh' ekacco puggalo puggalena saddhiṃ saṃvasati dve vā tīṇi vā vassāni tam enaṃ saṃvāsena avajānāti, evaṃ puggalo saṃvāsena avajānāti.

Kathañ ca puggalo ādheyyamukho hoti ?

Idh' ekacco puggalo parassa vaṇṇe vā avañṇe vā bhāsiyamāne khippaṃ ñeva adhimuccitā hoti, evaṃ puggalo ādheyyamukho hoti.

Kathañ ca puggalo lolo hoti ?

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittara-pemo ittarappasādo, evaṃ puggalo lolo hoti.

Kathañ ca puggalo mando momūho hoti ?

Idh' ekacco puggalo kusalākusale dhamme na jānāti sāvajjānavajje dhamme na jānāti hīnappaṇīte dhamme na jānāti kaṇhasukkasappaṭibhāge dhamme na jānāti, evaṃ puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvūpamā puggalā ?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggaṃ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ paṭhamo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ, api ca kho dhajaggaṃ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ dutiyo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanam yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ tatiyo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ

sahati dhajaggaṃ sahati ussâdanam̐ api ca kho sampahâre haññati vyâpajjati, evarûpo pi idh' ekacco yodhâjîvo hoti ayam̐ catuttho yodhâjîvo santo samvijjamâno lokasmim̐.

Puna ca param. Idh' ekacco yodhâjîvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanam̐ sahati sampahâram̐ so tam̐ saṅgâmam̐ abhivijinitvâ vijitasāṅgâmo, tam eva saṅgâmasîsam̐ ajjhâvasati, evarûpo pi idh' ekacco yodhâjîvo hoti ayam̐ pañcamo yodhâjîvo santo samvijjamâno lokasmim̐. Ime pañca yodhâjîvâ santo samvijjamânâ lokasmim̐ evam evam̐ pañ' ime yodhâjîvûpamâ puggalâ santo samvijjamânâ bhikkhûsu. Katame pañca ?

Idh' ekacco bhikkhu rajaggañ ñeva disvâ saṃsîdati visîdati na santhambhati, na sakkoti brahmacariyam̐ santânetum̐ sikkhâdubbalyam̐ âvikatvâ sikkham̐ paccakkhâya hînâya âvattati. Kim assa rajaggasmim̐ ? Idha bhikkhu suṇâti asukasmim̐ nâma gâme vâ nigame vâ itthî vâ kumârî abhirûpâ dassanîyâ pâsâdikâ paramâya vaṇṇapokkharatâya samannâgatâ ti, so tam̐ sutvâ saṃsîdati visîdati na santhambhati na sakkoti brahmacariyam̐ santânetum̐, sikkhâdubbalyam̐ âvikatvâ sikkham̐ paccakkhâya hînâya âvattati, idam̐ assa rajaggasmim̐ : seyyathâpi so yodhâjîvo rajaggañ ñeva disvâ saṃsîdati visîdati na santhambhati na sakkoti saṅgâmam̐ otaritam̐, tathûpamo ayam̐ puggalo : evarûpo pi idh' ekacco puggalo hoti ayam̐ paṭhamo yodhâjîvûpamo puggalo santo samvijjamâno lokasmim̐.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ api ca kho dhajaggañ ñeva disvâ saṃsîdati visîdati na santhambhati, na sakkoti brahmacariyam̐ santânetum̐ sikkhâdubbalyam̐ âvikatvâ sikkham̐ paccakkhâya hînâya âvattati. Kim assa dhajaggasmim̐ ? Idha bhikkhu na h' eva kho suṇâti asukasmim̐ nâma gâme vâ nigame vâ itthî vâ kumârî vâ abhirûpâ dassanîyâ pâsâdikâ paramâya vaṇṇapokkharatâya samannâgatâ ti, api ca kho sâmañ ca passati itthim̐ vâ kumârîm̐ vâ abhirûpam̐ dassanîyam̐ pâsâdikam̐ paramâya vaṇṇapokkharatâya samannâgataṃ, so tam̐ disvâ saṃsîdati visîdati na santhambhati na sakkoti brahmacariyam̐ santânetum̐ sikkhâdubbalyam̐ âvikatvâ sikkham̐ paccakkhâya hînâya âvattati idam̐ assa dhajaggasmim̐ : seyya-

thâpi so yodhâjivo sahati rajaggaṃ api ca kho dhajaggaṃ yeva disvâ saṃsîdati visîdati na santhambhati na sakkoti saṅgâmaṃ otaritum, tathûpamo ayaṃ puggalo: evarûpo pi idh' ekacco puggalo hoti ayaṃ dutiyo yodhâjivûpamo puggalo santo saṃvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussâdanaṃ yeva sutvâ saṃsîdati visîdati na santhambhati na sakkoti brahmacariyaṃ santânetum sikkhâdubbalyaṃ âvikatvâ sikkhaṃ paccakkhâya hînâya âvattati. Kim assa ussâdanâya? Idha bhikkhuṃ âraññagataṃ vâ rukkhamaûlagataṃ vâ suññâgâragataṃ vâ mâtugâmo upasaṅkamitvâ ûhasati ullapati ujjaggheti uppaṇḍeti, so mâtugâmena ûhasiyamâno ullapiyamâno ujjagghiyamâno uppaṇḍiyamâno saṃsîdati visîdati na santhambhati na sakkoti brahmacariyaṃ santânetum sikkhâ dubbalyaṃ âvikatvâ sikkhaṃ paccakkhâya hînâya âvattati, idam assa ussâdanâya: seyyathâpi so yodhâjivo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussâdanaṃ yeva sutvâ saṃsîdati visîdati na santhambhati na sakkoti saṅgâmaṃ otaritum, tathûpamo ayaṃ puggalo: evarûpo pi idh' ekacco puggalo hoti ayaṃ tatiyo yodhâjivûpamo puggalo santo saṃvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanaṃ api ca kho sampahâre haññati vyâpajjati. Kim assa sampahârasmiṃ? Idha bhikkhuṃ âraññagataṃ vâ rukkhamaûlagataṃ vâ suññâgâragataṃ vâ mâtugâmo upasaṅkamitvâ abhinisîdati abhinipajjati ajjhottharati, so mâtugâmena abhinisîdiyamâno abhinipajjiyamâno ajjhotthariyamâno sikkhaṃ apaccakkhâya dubbalyaṃ anâvikatvâ methunaṃ dhammaṃ paṭisevati, idam assa sampahârasmiṃ: seyyathâpi so yodhâjivo sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanaṃ apo ca kho sampahâre haññati vyâpajjati, tathûpamo ayaṃ puggalo: evarûpo pi idh' ekacco puggalo hoti ayaṃ catuttho yodhâjivûpamo puggalo santo saṃvijjamâno bhikkhûsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ sahati ussâdanaṃ sahati sampahâraṃ, so taṃ saṅgâmaṃ abhivijjinitvâ vijitasāṅgâmo tam eva saṅgâmasîsaṃ ajjhâvasati. Kim assa saṅgâmavijayasmiṃ? Idha

bhikkhuṃ ārañṇagataṃ vā rukkhamaṃlagataṃ vā suñṇāgāragataṃ vā mātugāmo upasankamitvā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno vinivethetvā vinimocetvā yena kāmam pakkamati, so vivittam senāsanam bhajati ārañṇam rukkhamaṃlam pabbatam kandaram girim guham susānam vanapattham abbhokāsam palālapuñjam : so ārañṇagato vā rukkhamaṃlagato vā suñṇāgāragato vā nisīdati pallanikaṃ ābhujitvā ujum kāyaṃ pañidhāya parimukham satim upatthapetvā : so abhijjham loke pahāya vigatābhijjhena cetasā viharati, abhijjhāya cittaṃ parisodheti : vyāpādapadosam pahāya avyāpannacitto viharati sabbapāṇabhūtahitānukampī vyāpādapadosā cittaṃ parisodheti : thīnamiddham pahāya vigatathīnamiddho viharati, ālokasaññī sato sampajjāno thīnamiddhā cittaṃ parisodheti : uddhaccakukkucam pahāya anuddhato viharati ajjhattam vūpasantacitto uddhaccakukkucā cittaṃ parisodheti : vicikiccham pahāya tiṇṇavici-
kiccho viharati, akathaṅkathī kusalesu dhammesu vicikicchāya cittaṃ parisodheti : so ime pañca nīvaraṇe pahāya cetaso upakkilese pañṇāya dubbalīkaraṇe vivice' eva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham paṭhamam jhānam upasampajja viharati : vitakka-
vicārānam vūpasamā dutiyajhānam, tatiyajhānam, catutthajhānam upasampajja viharati.

So evam samāhite citte parisuddhe pariyodāte anaṅgaṇe vigatūpakkilese mudubhūte kammaniye ṭhite ānejjappatte āsavānam khayañānāya cittaṃ abhininnāmeti : so idam dukkhan ti yathābhūtam pajānāti . . . pe . . . ayam dukkhanīrodhagāminī paṭipadā ti yathābhūtam pajānāti : ime āsavā ti yathābhūtam pajānāti . . . pe . . . ayam āsavanīrodhagāminī paṭipadā ti yathābhūtam pajānāti. Tassa evam jānato evam passato kāmāsavā pi cittaṃ vimuccati, bhavāsavā pi cittaṃ vimuccati, avijjāsavā pi cittaṃ vimuccati, vimuttasmiṃ vimuttam iti ñāṇam hoti, khīṇā jāti vusitam brahmacariyaṃ kataṃ karanīyaṃ nāparam itthattāyā ti pajānāti. Idam assa saṅgānavijayasmim, seyyathāpi so yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam sahati sampahāram, so tam saṅgāmaṃ abhinivijinitvā

vijitasañgâmo tam eva sañgâmasâsam ajjhâvasati, tathûpamo ayaṃ puggalo, evarûpo pi idh' ekacco puggalo hoti ayaṃ pañcama yodhâjivûpamo puggalo santo saṃvijjamâno bhikkhûsu. Ime pañca yodhâjivûpamâ puggalâ santo saṃvijjamânâ bhikkhûsu.

4. *Tattha katame pañca piṇḍapâtikâ ?*

Mandattâ momûhattâ piṇḍapâtiko hoti, pâpiccho icchâpakato piṇḍapâtiko hoti, ummâdâ cittavikkhepo piṇḍapâtiko hoti, vaṇṇitaṃ buddhehi buddhasâvakehi ti piṇḍapâtiko hoti, api ca appicchaṃ yeva nissâya santutthiṃ yeva nissâya sallekhaṃ yeva nissâya idamaṭṭhikaṃ yeva nissâya piṇḍapâtiko hoti.

Tatra yvâyaṃ piṇḍapâtiko appicchaṃ yeva nissâya santutthiṃ yeva nissâya sallekhaṃ yeva nissâya idamaṭṭhikaṃ yeva nissâya piṇḍapâtiko, ayaṃ imesaṃ pañcannaṃ piṇḍapâtikânaṃ aggo ca seṭṭho ca pâmokkho ca uttamo ca pavaro ca : seyyathâpi nâma gavâ khîraṃ khîramhâ dadhi dadhimhâ navanîtaṃ navanîtamhâ sappi sappimhâ sappimaṇḍo tattha aggam akkhâyati, evam evaṃ svâyaṃ piṇḍapâtiko appicchaṃ yeva nissâya santutthiṃ yeva nissâya sallekhaṃ yeva nissâya idamaṭṭhikaṃ yeva nissâya piṇḍapâtiko : ayaṃ imesaṃ pañcannaṃ piṇḍapâtikânaṃ aggo ca seṭṭho ca pâmokkho ca uttamo ca pavaro ca ; ime ca pañca piṇḍapâtikâ.

5-14. *Tattha katame pañca khalupacchâbhattikâ, pañca ekâsanikâ, pañca paṃsukûlikâ, pañca tecîvarikâ, pañca âraññikâ, pañca rukkhamaulikâ, pañca abbhokâsikâ, pañca nesajjikâ, pañca yathâsanthatikâ,¹ pañca sosânikâ ?*

Tattha katame pañca sosânikâ ?

Mandattâ momûhattâ sosâniko hoti, pâpiccho icchâpakato sosâniko hoti, ummâdâ cittavikkhepo sosâniko hoti, vaṇṇitaṃ buddhehi buddhasâvakehi ti sosâniko hoti, api ca appicchaṃ yeva nissâya santutthiṃ yeva nissâya sallekhaṃ yeva nissâya idamaṭṭhikaṃ yeva nissâya sosâniko hoti.

Tatra yvâyaṃ sosâniko appicchaṃ yeva nissâya santutthiṃ

¹ § 4 is to be repeated with each of these.

yeva nissâya sallekham yeva nissâya idamatthikam yeva nissâya sosâniko, ayam imesam pañcannam sosânikânam aggo ca settho ca pâmokkho ca uttamo ca pavaro ca : seyyathâpi nâma gavâ khîram khîramhâ dadhi dadhimhâ navanîtam navanîtamhâ sappi sappimhâ sappimaṇḍo tattha aggam akkhâyati, evam evam svâyam sosâniko appiccham yeva nissâya santutthim yeva nissâya sallekham yeva nissâya idamatthikam yeva nissaya sosâniko hoti : ayam imesam pañcannam sosânikânam aggo ca settho ca pâmokkho ca pavaro ca ; ime pañca sosânikâ ti.

PAÑCAKAM NIṬṬHITAM.

VI.

CHA PUGGALÂ.

1. *Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmanam saccâni abhisambujjhati tattha ca sabbaññutam pâpuṇâti phalesu ca vasîbhâram ?*

Sammâsambuddho tena daṭṭhabbo.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmanam saccâni abhisambujjhati na ca tattha sabbaññutam pâpuṇâti na ca phalesu vasîbhâram ?

Pacceksambuddho tena daṭṭhabbo.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmanam saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti sâvakapâramiṇ ca pâpuṇâti ?

Sâriputtamoggalânâ tena daṭṭhabbâ.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmanam saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti na ca sâvakapâramiṇ pâpuṇâti ?

Avasesâ ârahanto tena daṭṭhabbâ.

Tatra yrâyam puggalo pubbe ananussutesu dhammesu sâmanam saccâni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti anâgâmi hoti anâgantrâ itthattam ?

Anâgâmî tena datṭhabbo.

Tatra yrâyaṃ puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati na ca ditṭh' eva dhamme dukkhass' antakaro hoti sakadâgâmî hoti âgantrâ itthattaṃ ?

Sotâpannasakadâgâmino tena datṭhabbâ ti.

CHAKKAṂ NIṬṬHITAṂ.

VII.

SATTA PUGGALA.

1. *Kathaṅ ca puggalo sakiṃ nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannâgato hoti ekantakâlakehi akusalehi dhammehi, evaṃ puggalo sakiṃ nimuggo nimuggo va hoti.

Kathaṅ ca puggalo ummujjitrâ nimujjati ?

Idh' ekacco puggalo ummujjati sâhusaddhâkusalesu dhammesu, ummujjati sâhuhirikusalesu dhammesu, ummujjati sâhu-ottappakusalesu dhammesu, ummujjati sâhuviriyakusalesu dhammesu, ummujjati sâhu paññâkusalesu dhammesu ti : tassa sâ saddhâ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa sâ hirî n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa taṃ ottappaṃ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa taṃ viriyaṃ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva, tassa sâ paññâ n' eva tiṭṭhati no vaḍḍhati hâyati c' eva : evaṃ puggalo ummujjitrâ nimujjati.

Kathaṅ ca puggalo ummujjitrâ ṭhito hoti ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesu ti, tassa sâ saddhâ n' eva hâyati no vaḍḍhati ṭhito hoti, tassa sâ hirî n' eva hâyati no vaḍḍhati ṭhito hoti, tassa taṃ ottappaṃ n' eva hâyati no vaḍḍhati ṭhito hoti, tassa taṃ viriyaṃ n' eva hâyati no vaḍḍhati ṭhito hoti tassa sâ paññâ n' eva hâyati no vaḍḍhati ṭhito hoti tassa sâ pañña n' eva hâyati no vaḍḍhati ṭhito hoti : evaṃ puggalo ummujjitrâ ṭhito hoti.

Kathaṅ ca puggalo ummujjitrâ vipassati viloketi ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .

paññâ kusalesu dhammesû ti, so tiṇṇaṃ saṃyojanânaṃ parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano, evaṃ puggalo ummujjati vipassati viloketi.

Kathaṃ ca puggalo ummujjivâ patarati ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesû ti, so tiṇṇaṃ saṃyojanânaṃ parikkhayâ râgadosamohânaṃ tanuttâ sakadâgamî hoti sakid eva imaṃ lokaṃ âgantvâ dukkhass' antakaro hoti: evaṃ puggalo ummujjivâ patarati.

Kathaṃ ca puggalo ummujjivâ paṭigâdhappatto hoti ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesû ti, so pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti tattha-parinibbâyî anâvattidhammo tasmâ lokâ: evaṃ puggalo ummujjivâ paṭigâdhappatto hoti.

Kathaṃ ca puggalo ummujjivâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu khammesû ti, so âsavânaṃ khayâ anâsavamcetovimuttiṃ pañnavimuttiṃ diṭṭh' eva dhamme sayamaṃ abhiññâ sacchikatvâ upasampajja viharati: evaṃ puggalo ummujjivâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo.

2. *Katamo ca puggalo ubhatobhâgavimutto ?*

Idh' ekacco puggalo atṭha vimokkhe kâyena phusitvâ, paññâya e' assa disvâ âsavâ parikkhînâ honti: ayaṃ puggalo ubhatobhâgavimutto.

*Katamo ca puggalo paññâvimutto kâyasakkhî diṭṭhippato saddhâvimutto dhammânusârî ?*¹

Katamo ca puggalo saddhânusârî ?

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhâvâhiṃ saddhâ-pubbaṅgamamaṃ ariyamaggaṃ bhâveti: ayaṃ vuccati puggalo saddhânusârî. Sotâpattiphalasacchikiriyâya paṭipanno puggalo saddhânusârî phale ṭhito saddhâvimutto ti.

¹ For these first five which the text here repeats see I. 31-35.

VIII.

AṬṬHA PUGGALA.

1. *Tattha katame cattāro maggasamaṅgino cattāro phala-*
samaṅgino puggalā ?

Sotāpanno sotāpattiphalasacchikiriyāya paṭipanno ; saka-
dāgāmī, sakadāgāmīphalasacchikiriyāya paṭipanno ; anāgāmī
anāgāmīphalasacchikiriyāya paṭipanno ; arahā arahattāya pa-
ṭipanno. Ime cattāro maggsamaṅgino, ime cattāro phala-
samaṅgino puggalā ti.

AṬṬHAKA-NIDDESŌ.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṅ-
gale abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti pha-
lesu ca vasābhāvaṃ : ayaṃ vuccati puggalo sammāsambuddho.

Katamo ca puggalo pāccekasambuddho ?

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṅ-
gale abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti
na ca phalesu vasābhāvaṃ : ayaṃ vuccati puggalo pāccekasam-
buddho.

Katamo ca puggalo ubhatobhāgavimutto ?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viha-
rati paññāya e' assa disvā āsavā parikkhīṇā honti : ayaṃ
vuccati puggalo ubhatobhāgavimutto.

Katamo ca puggalo paññāvimutto ?

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena
phusitvā viharati paññāya e' assa disvā āsavā parikkhīṇā
honti : ayaṃ vuccati puggalo paññāvimutto.

Katamo ca puggalo kāyasakkhi ?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā
viharati paññāya e' assa disvā ekacce āsavā parikkhīṇā honti :
ayaṃ vuccati puggalo kāyasakkhi.

Katamo ca puggalo diṭṭhippatto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti, Tathâgatappaveditâ c' assa dhammâ paññâya vo diṭṭhâ honti vo caritâ, paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayam vuccati puggalo diṭṭhippatto.

Katamo ca puggalo saddhâvimutto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtam pajânâti . . . pe . . . [see I. 34] parikkhîṇâ honti no ca kho yathâ diṭṭhippattassa : ayam vuccati puggalo saddhâvimutto.

Katamo ca puggalo dhammânusârî ?

Yassa puggalassa sotâpattiphalasacchikiriyâya . . . pe [I. 35] . . . paṭipanno puggalo dhammânusârî phale ṭhito diṭṭhippatto.

Katamo ca puggalo saddhânusârî ?

Yassa puggalassa sotâpattiphalasacchikiriyâya . . . pe . . . [I. 36] . . . paṭipanno puggalo saddhânusârî phale ṭhito saddhâvimutto.

NAVAKA-NIDDESΟ.

X.

DASA PUGGALÂ.

1. *Katamesaṃ pañcannaṃ idha niṭṭhâ ?*

Sattakkhattuṃ paramassa kolaṅkolassa ekabîjissa sakadâgâmissa yo ca diṭṭh' eva dhamme arabhâ, imesaṃ pañcannaṃ idha niṭṭhâ. *Katamesaṃ pañcannaṃ idha vihâya niṭṭhâ ?*

Antarâparinibbâyissa upahaccaparinibbâyissa asaṅkharaparinibbâyissa sasāṅkhâraparinibbâyissa uddhamṣotassa akaniṭṭhagâmino imesaṃ pañcannaṃ idha vihâya niṭṭhâ ti.

Ettâvatâ puggalânaṃ puggalapaññattî ti.

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CORRECTIONS.

- P. 4, l. 5 *from bottom read* arukûpamacitto.
 „ 20, l. 1 „ „ „ patipajjati.
 „ 44, l. 3 „ „ „ tathûpamo.
 „ 53, l. 7 „ „ „ lûkhappasanno.
 „ 64, l. 29 „ „ „ vippatîsârajâ.

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